## **Antelope Valley Air Quality Management District**

2551 W Avenue H Lancaster, CA 93536 www.avaqmd.ca.gov

## **Governing Board Regular Meeting**

## Agenda

MEETING LOCATION 42210 6th Street West Lancaster, CA 93534 661.723.8070

TUESDAY, JANUARY 16, 2024 10:00 A.M.

#### **BOARD MEMBERS**

Marvin Crist, Chair, City of Lancaster Austin Bishop, Vice Chair, City of Palmdale Ron Hawkins, Los Angeles County Howard Harris, Los Angeles County Ken Mann, City of Lancaster Richard Loa, City of Palmdale Newton Chelette, Public Member

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE LISTED PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE GOVERNING BOARD AT, OR PRIOR TO, THE PUBLIC HEARING.

DUE TO TIME CONSTRAINTS AND THE NUMBER OF PERSONS WISHING TO GIVE ORAL TESTIMONY, PUBLIC COMMENTS ARE LIMITED TO FIVE MINUTES PER SPEAKER. YOU MAY WISH TO MAKE YOUR COMMENTS IN WRITING TO ASSURE THAT YOU ARE ABLE TO EXPRESS YOURSELF ADEQUATELY.

EXCEPT WHERE NOTED, ALL SCHEDULED ITEMS WILL BE HEARD IN THE DISTRICT OFFICE OF THE GOVERNING BOARD, 43301 DIVISION STREET, SUITE 206, LANCASTER, CA 93535 AND THE TELECONFERENCE LOCATION(S), IF APPLICABLE. PLEASE NOTE THAT THE BOARD MAY ADDRESS ITEMS IN THE AGENDA IN A DIFFERENT ORDER THAN THE ORDER IN WHICH THE ITEM HAS BEEN POSTED.

PUBLIC COMMENTS ON ANY AGENDA ITEM WILL BE HEARD AT THE TIME OF DISCUSSION OF THE AGENDA ITEM. PUBLIC COMMENTS NOT PERTAINING TO AGENDA ITEMS WILL BE HEARD DURING THE PUBLIC COMMENT PERIOD BELOW.

#### CALL TO ORDER 10:00 A.M.

Pledge of Allegiance.

Roll Call

Swear in New Board Member.

Election of Chair and Vice Chair for 2024.

Items with potential Conflict of Interests — If you believe you have a conflict of interest, please recuse yourself at the appropriate time. If you have a question regarding a potential conflict of interest, please contact District Counsel.

#### PUBLIC COMMENT

#### **CLOSED SESSION**

1. 1. CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION Antelope Valley Air Quality Management District v. United States Environmental Protection Agency, et al. 9th Cir. Case No. 23-1614.

#### CONSENT CALENDAR

The following consent items are expected to be routine and non-controversial and will be acted upon by the Board at one time without discussion unless a Board Member requests an item be held for discussion under DEFERRED ITEMS.

- 2. <u>Approve Minutes from Regular Governing Board Meeting of December 19, 2023.</u> <u>Find that the California Environmental Quality Act does not apply to this item.</u>
- 3. <u>Monthly Grant Funding Summary.</u> Receive and file. Find that the California Environmental Quality Act does not apply to this item.
- 4. <u>Monthly Activity Report. Receive and file. Find that the California Environmental</u> <u>Quality Act does not apply to this item.</u>
- 5. <u>This Preliminary Financial Report is provided to the Governing Board for</u> information concerning the fiscal status of the District at November 30, 2023.

#### **ITEMS FOR DISCUSSION**

DEFERRED ITEMS

NEW BUSINESS

- 6. Adopt a Resolution approving inter-district and inter-basin transfer of offsets pursuant to Health & Safety Code (H&S Code) §40709.6 for applicant Northrop Grumman Corp. and certifying the Notice of Exemption. Find that the California Environmental Quality Act (CEQA) does not apply to this item.
- 7. Reports: Governing Board Counsel, Executive Director/APCO, Staff.
- 8. Board Member Reports and Suggestions for Future Agenda Items.
- 9. Adjourn to Regular Governing Board Meeting of Tuesday, February 20, 2024.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board Meeting, please contact the Executive Director during regular business hours at 661.723.8070 x23. Notification received 48 hours prior to the meeting will enable the District to make reasonable accommodations. <u>All accommodation requests will be processed swiftly and resolving any doubt in favor of accessibility</u>.

I hereby certify, under penalty of perjury, that this agenda has been posted 72 hours prior to the stated meeting in a place accessible to the public. Copies of this agenda and any or all additional materials relating thereto are available at www.avaqmd.ca.gov or by contacting Adrianna Castaneda at 661.723.8070 ext. 21 or by email at acastaneda@avaqmd.ca.gov.

### Mailed & Posted on: <u>Thursday, January 11, 2024</u>

<u>Adríanna Castañeda</u> Adrianna Castaneda The following page(s) contain the backup material for Agenda Item: <u>Approve Minutes</u> from Regular Governing Board Meeting of December 19, 2023. Find that the California <u>Environmental Quality Act does not apply to this item.</u> Please scroll down to view the backup material.

#### ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT GOVERNING BOARD MEETING TUESDAY, DECEMBER 19, 2023 ANTELOPE VALLEY TRANSIT AUTHORITY DISTRICT OFFICE LANCASTER, CA

#### **Draft Minutes**

Board Members Present:

Marvin Crist, *Chair*, City of Lancaster Austin Bishop, *Vice Chair*, City of Palmdale Andrea Alarcón, City of Palmdale Ken Mann, City of Lancaster Howard Harris, Los Angeles County Ron Hawkins, Los Angeles County Newton Chelette, Public Member Board Members Absent:

#### CALL TO ORDER

Chair **CRIST** called the meeting to order at 9:59 a.m. Chair **CRIST** asked Board Member **MANN** to lead the Pledge of Allegiance. Chair **CRIST** called for roll call, roll call was taken.

#### PUBLIC COMMENT

Chair CRIST called for PUBLIC COMMENT. At this time, no public comment was made in person, or electronically, moved onto CONSENT CALENDAR.

#### **CLOSED SESSION**

Agenda Item #1- CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION Antelope Valley Air Quality Management District v. United States Environmental Protection Agency, et al. 9th Cir. Case No. 23-1614.

#### <u>Agenda Item #2 - Public Employee Performance Evaluation - Pursuant to Government Code Sections</u> 54954.5(e) and 54957(b) Title: Executive Director/APCO

The Governing board entered the Closed session at 10:16 am and concluded at 10:59 am with no report.

<u>CONSENT CALENDAR</u> – The following consent items were acted upon by the Board at one time without discussion. Upon motion by Board Member ALARCÓN, seconded by Board Member BISHOP, and carried by the following roll call vote, with seven AYES votes by Board Members, MARVIN CRIST, AUSTIN BISHOP, ANDREA ALARCON, NEWTON CHELETTE, HOWARD HARRIS, RON HAWKINS, and KEN MANN, on the Consent Calendar, as follows:

#### <u>Agenda Item #3 – Approve Minutes from Regular Governing Board Meeting of November 21, 2023. Find</u> that the California Environmental Quality Act does not apply to this item.

Approved Minutes from Regular Governing Board Meeting November 21, 2023.

Agenda Item #4 – Monthly Grant Funding Summary. Receive and file.

Presenter: Barbara Lods, Executive Director/APCO. **Received and Filed** Monthly Grant Funding Summary.

# Agenda Item #6– Receive and file the Financial Report. This Preliminary Financial Report is provided to the Governing Board for information concerning the fiscal status of the District at October 31, 2023. Presenter: Barbara Lods, Executive Director/APCO.

**Received and filed** the Financial Report. This Preliminary Financial Report is provided to the Governing Board for information concerning the fiscal status of the District at October 31, 2023.

<u>CONSENT CALENDAR</u> – Due to Board Member questions, a separate vote was conducted for Agenda Item #5 and Agenda Item #7.The following consent items were acted upon by the Board at one time without discussion. Upon motion by Board Member **BISHOP**, seconded by Board Member **ALARCÓN**, and carried by the following roll call vote, with seven **AYES** votes by Board Members, **MARVIN CRIST**, **AUSTIN BISHOP**, **ANDREA ALARCON**, **NEWTON CHELETTE**, **HOWARD HARRIS**, **RON HAWKINS**, and **KEN MANN**, on the Consent Calendar, as follows:

#### Agenda Item #5 - Monthly Activity Report. Receive and file.

Presenter: Barbara Lods, Executive Director/APCO. **Received and Filed** Monthly Activity Report.

Agenda Item #7 - 1) Authorize the acceptance of Community Air Protection (CAP) Funds; 2) Accept the terms and conditions for the funds; 3) Authorize the Executive Director/APCO and staff to execute the agreement, approved as to legal form, and to negotiate and execute agreements for eligible projects; and 4) Find that the California Environmental Quality Act (CEQA) does not apply to this item.

Presenter: Julie McKeehan, Grants Analyst.

1) **Authorized** the acceptance of Community Air Protection (CAP) Funds; 2) **Accepted** the terms and conditions for the funds; 3) **Authorized** the Executive Director/APCO and staff to execute the agreement, approved as to legal form, and to negotiate and execute agreements for eligible projects; and 4) Find that the California Environmental Quality Act (CEQA) does not apply to this item.

### **ITEMS FOR DISCUSSION**

**DEFERRED ITEMS** 

None.

#### NEW BUSINESS

Agenda Item #8– 1) Award as amount not to exceed \$19,000 in Mobile Source Emission Reductions Program (AB 923) funds to EV Charging Solutions, Inc. toward an existing Electric Vehicle Charging Station; 2) Authorize the Executive Director/APCO the option to change the funding source if warranted or if other applicable sources become available; 3) Authorize the Executive Director/APCO and staff to negotiate target time frames and technical project details and execute an agreement, approved as to legal form by the Office of District Counsel; and 4) Find that the California Environmental Quality Act (CEQA) does not apply to this item.

Presenter: Julie McKeehan, Grants Analyst.

Chair **CRIST** opened the public hearing. Julie McKeehan, Grants Analyst, presented background information and answered questions from the Board. Chair **CRIST** called for public comment, no public comment was

made in person, or electronically, being none, Chair **CRIST** closed the public hearing. Upon motion by Board Member **ALARCÓN**, seconded by Board Member **BISHOP**, and carried by the following roll call vote, with seven **AYES** votes by Board Members, **MARVIN CRIST**, **AUSTIN BISHOP**, **ANDREA ALARCON**, **NEWTON CHELETTE**, **HOWARD HARRIS**, **RON HAWKINS**, and **KEN MANN**, the Board, 1) **Awarded** as amount not to exceed \$19,000 in Mobile Source Emission Reductions Program (AB 923) funds to EV Charging Solutions, Inc. toward an existing Electric Vehicle Charging Station; 2) **Authorized** the Executive Director/APCO the option to change the funding source if warranted or if other applicable sources become available; 3) **Authorized** the Executive Director/APCO and staff to negotiate target time frames and technical project details and execute an agreement, approved as to legal form by the Office of District Counsel; and 4) Find that the California Environmental Quality Act (CEQA) does not apply to this item.

Agenda Item #9– 1) Award an amount not to exceed \$48,000 in Carl Moyer Program funds to Peter Tejada for the replacement of an older diesel tractor with new, cleaner technology; 2) Authorize the Executive Director/APCO the option to change the funding source if warranted or if other applicable funding sources become available; 3) Authorize the Executive Director/APCO and staff to negotiate target time frames and technical project details and execute an agreement, approved as to legal form by the Office of District Counsel; and 4) Find that this item is not a project pursuant to the California Environmental Quality Act.

Presenter: Julie McKeehan, Grants Analyst.

Chair **CRIST** opened the public hearing. Julie McKeehan, presented background information and answered questions from the Board. Chair **CRIST** called for public comment, no public comment was made in person, or electronically, being none, Chair **CRIST** closed the public hearing. Upon motion by Board Member **HARRIS**, seconded by Board Member **BISHOP**, and carried by the following roll call vote, with seven **AYES** votes by Board Members, **MARVIN CRIST**, **AUSTIN BISHOP**, **ANDREA ALARCON**, **NEWTON CHELETTE**, **HOWARD HARRIS**, **RON HAWKINS**, **and KEN MANN**, the Board, 1) **Awarded** an amount not to exceed \$48,000 in Carl Moyer Program funds to Peter Tejada for the replacement of an older diesel tractor with new, cleaner technology; 2) **Authorized** the Executive Director/APCO the option to change the funding source if warranted or if other applicable funding sources become available; 3) **Authorized** the Executive Director/APCO and staff to negotiate target time frames and technical project details and execute an agreement, approved as to legal form by the Office of District Counsel; and 4) Find that this item is not a project pursuant to the California Environmental Quality Act.

Agenda Item #10– 1) Award an amount not to exceed \$36,842 in Carl Moyer Program funds to Delores Yarnall for the replacement of an older diesel tractor with new, cleaner technology; 2) Authorize the Executive Director/APCO the option to change the funding source if warranted or if other applicable funding sources become available; 3) Authorize the Executive Director/APCO and staff to negotiate target time frames and technical project details and execute an agreement, approved as to legal form by the Office of District Counsel; and 4) Find that this item is not a project pursuant to the California Environmental Quality Act.

Presenter: Julie McKeehan, Grants Analyst.

Chair **CRIST** opened the public hearing. Julie McKeehan, Grants Analyst, presented background information and answered questions from the Board. Chair **CRIST** called for public comment, no public comment was made in person, or electronically, being none, Chair **CRIST** closed the public hearing. Upon motion by Board Member **ALARCON** seconded by Board Member **BISHOP**, and carried by the following roll call vote, with seven **AYES** votes by Board Members, **MARVIN CRIST**, **AUSTIN BISHOP**, **ANDREA ALARCON**, **NEWTON CHELETTE**, **RON HAWKINS**, **HOWARD HARRIS**, and **KEN MANN**, the Board, 1) **Awarded** an amount not to exceed \$36,842 in Carl Moyer Program funds to Delores Yarnall for the replacement of an older diesel tractor with new, cleaner technology; 2) **Authorized** the Executive Director/APCO the option to change the funding source if warranted or if other applicable funding sources become available; 3) **Authorized** the Executive Director/APCO and staff to negotiate target time frames and technical project details and execute an agreement, approved as to legal form by the Office of District Counsel; and 4) Find that this item is not a project pursuant to the California Environmental Quality Act.

#### Agenda Item #11-1) Award an amount not to exceed \$70,584 of Mobile Source Emission Reductions

<u>Program (AB 2766) funds to Antelope Valley Fair Association (AV Fair) to retire older in-use</u> conventional fuel equipment with clean, zero emission technologies; 2) Authorize the Executive <u>Director/APCO the option to change the funding source if warranted or if other applicable funding</u> sources become available; 3) Authorize the Executive Director and staff to negotiate target time frames and technical project details and execute an agreement, approved as to legal form by the Office of District Counsel; and 4) Find that the California Environmental Quality Act (CEQA) does not apply to this item.

#### Presenter: Julie McKeehan, Grants Analyst.

Chair **CRIST** opened the public hearing. Julie McKeehan, Grants Analyst, presented background information and answered questions from the Board. Chair **CRIST** called for public comment, no public comment was made in person, or electronically, being none, Chair **CRIST** closed the public hearing. Board Member **AUSTIN BISHOP** recused himself from this item due to conflicts of interest and left the room prior to the vote. Upon motion by Board Member **MANN**, seconded by Board Member **HAWKINS**, and carried by the following roll call vote, with six **AYES** votes by Board Members, **MARVIN CRIST**, **ANDREA ALARCON**, **NEWTON CHELETTE**, **HOWARD HARRIS**, **RON HAWKINS**, and **KEN MANN**, with Board Member **AUSTIN BISHOP** recused, the Board, 1) **Awarded** an amount not to exceed \$70,584 of Mobile Source Emission Reductions Program (AB 2766) funds to Antelope Valley Fair Association (AV Fair) to retire older in-use conventional fuel equipment with clean, zero emission technologies; 2) **Authorized** the Executive Director/APCO the option to change the funding source if warranted or if other applicable funding sources become available; 3) **Authorized** the Executive Director and staff to negotiate target time frames and technical project details and execute an agreement, approved as to legal form by the Office of District Counsel; and 4) Find that the California Environmental Quality Act (CEQA) does not apply to this item.

## <u>Agenda Item #12– Reports.</u>

#### **Governing Board Counsel** –

• Wished the Board and Staff a Merry Christmas and a Happy New Year.

#### Executive Director/APCO –

- Wished The Board and Staff a Merry Christmas and a Happy New Year.
- Updated the Board on the CAPS separation, hoping to be separated by January.
- Finance Audit has been moved to the week of January 8th

#### <u>Staff –</u>

 $\circ$  No report.

#### Agenda Item #13- Board Member Reports and Suggestions for Future Agenda Items.

• The Board wished everyone a Merry Christmas and a Happy New Year.

Agenda Item #14– Adjourn to Regular Governing Board Meeting of Tuesday, January 16, 2024.

Being no further business, the meeting adjourned at 11:01 a.m. to the next regularly scheduled Governing Board Meeting of Tuesday, January 16, 2024.

The following page(s) contain the backup material for Agenda Item: <u>Monthly Grant</u> <u>Funding Summary</u>. Receive and file. Find that the California Environmental Quality Act does not apply to this item.

Please scroll down to view the backup material.

## Item #3 – Grant Funds Project Summary December 2023

#### AB 2766 (\$4 DMV Fee)

\$655,000 Annually by Monthly Distribution

These fees fund the District's Mobile Source Emission Reductions (MSER) Grant Program. The funds must be used "to <u>reduce</u> air pollution from motor vehicles and for related planning, monitoring, enforcement, and technical studies necessary for the implementation of the California Clean Air Act of 1988". **Funding Limits:** No surplus emission reductions or cost-effectiveness limit requirements.

Current Balance: \$362,649.00

#### AB 923 (\$2 DMV Fee)

\$614,000 Annually by Monthly Distribution

These fees fund the District's Mobile Source Emission Reductions (MSER) Grant Program. The funds must be used to <u>remediate</u> air pollution harms created by motor vehicles.

Funding Limits: Carl Moyer eligible projects; unregulated agriculture vehicles and equipment; school bus projects; light-duty vehicle retirement program; and alternative fuel and electric infrastructure projects. Surplus emission reductions required. Subject to cost-effectiveness limit.

#### Current Balance: \$692,739.00

#### **Carl Moyer Program**

#### \$1,169,166.00 FY 23/24 Allocation

Carl Moyer Program (CMP) funds provide incentives to gain early or extra emission reductions by retrofitting, repowering, or replacing older more polluting engines with newer, cleaner engines including zero and near zero emission technologies. CMP funding categories include on-road heavy-duty vehicles, off-road equipment, locomotives, marine vessels, light-duty passenger vehicles, lawn mower replacement and alternative fuel infrastructure projects. Surplus emission reductions required. Subject to cost-effectiveness limit.

Current Balance: \$1,876,586.00

#### AB 134 Community Air Protection (CAP) Projects

#### \$967,560 FY 23/24

The purpose of AB 134 funds is to implement projects under the Carl Moyer Program specifically for projects that meet the goals of AB 617. These funds are focused on replacing older polluting engines operating in disadvantaged and low-income communities with newer, cleaner engines prioritizing zero-emission projects. CMP funding categories include on-road heavy-duty vehicles, off-road equipment, locomotives, marine vessels, light-duty passenger vehicles, lawn mower replacement and alternative fuel infrastructure projects. Surplus emission reductions required. Subject to cost-effectiveness limit.

#### Current Balance: \$3,024,244

The following page(s) contain the backup material for Agenda Item: <u>Monthly Activity</u> <u>Report. Receive and file. Find that the California Environmental Quality Act does not apply to this item.</u>

Please scroll down to view the backup material.

Agenda Item #4



## Date: January 16, 2024 Subject: December Operations Activity Report

Permit Inspections - 70 Notices of Violation (NOV) Issued - 0 Vapor Recovery Tests Witnessed - 3 Complaints - 3 Complaint Investigations - 3 Asbestos Notifications - 3 Asbestos Project Inspections - 0

Active Companies - 288 Active Facilities - 549 Active Permits - 1133 Certificate of Occupancy/Building Permit Reviews - 3

CEQA Project Comment Letters - 5

## State or Local Air Monitoring Stations (SLAMS) Network Air Monitoring Site:

Lancaster Site (full meteorology, CO, NOx, 03, PM10, PM2) *Full meteorology (exterior temperature, wind speed, wind direction, exterior pressure and relative humidity)* 

## Community Sensors:

13 **PurpleAir** particulate sensors (Del Sur School, Leona Valley Elementary, Anaverde Hills, Esperanza Elementary School, Joe Walker Middle School, Desert Willow Middle School, Amargosa Creek, Eastside High School, Littlerock High School, Knight High School, Westside School District Offices, (2) Wilsona School District.

|            |           | AVAQMD CEQA PROJECTS                      |  |  |            |            |
|------------|-----------|---|--|--|------------|------------|
|            |           | BOARD MEETING                             |  |  |            |            |
|            |           | 1/16/2024                                 |  |  |            |            |
| Date Rec'd | Location  | Project Name                              | Description  | Comment  | Date Due   | Date Sent  |
| 12/4/2023  | Palmdale  | Emergency Housing Project                 | Minor Site Plan Review 23-0004 requesting to develop a<br>20-unit temporary emergency housing project on less<br>than 1 acre of land. This project site is located at 38626<br>9th Street East, Palmdale, CA 93550 (APN: 3008-039-<br>004).  | Dust Control Signage & Project<br>Signage Information Form<br>Rule 219-Permitting<br>CARB Equipment<br>EV Charging Grant | 12/20/2023 | 12/15/2023 |
| 12/4/2023  | Palmdale  | Existing Building Expansion               | Minor Site Plan Review 23-0006 proposing to expand an<br>existing 3,900-square-foot building with an additional<br>1,115 square feet. This project site is located on a 1.07-<br>acre parcel at 540 W Rancho Vista Blvd, Palmdale, CA<br>93551 (APN: 3006-026-025).  | Rule 1403-Asbestos<br>Rule 219-Permitting<br>CARB Equipment<br>EV Charging Grant   | 12/20/2023 | 12/18/2023 |
| 12/4/2023  | Palmdale  | 2,791 square foot Restaurant              | Pre-Application 23-0027 for the request to develop one 2,791-square-foot building on a 1.13-acre parcel for a proposed restaurant use. This project site is located on the north side of Palmdale Boulevard, east of 30th Street East in the City of Palmdale, CA (APN: 3021-029-054).   | Dust Control Signage & Project<br>Signage Information Form<br>Rule 219-Permitting<br>CARB Equipment<br>EV Charging Grant | 12/20/2023 | 12/18/2023 |
| 12/4/2023  | Palmdale  | 1,000,000 square foot Industrial Building | Pre-Application 23-0029 requesting to develop a new<br>industrial building totaling 1,000,000 square feet on 67.1<br>acres. This project site is located on the northwest corner<br>of Rancho Vista Blvd and Sierra Highway in the City of<br>Palmdale, CA (APNs: 3006-027-001, -002, -003, -004, and<br>005).   | Rule 302-Construction Excavation<br>DCP<br>Rule 219-Permitting<br>CARB Equipment<br>EV Charging Grant                    | 12/20/2023 | 12/18/2023 |
| 12/7/2023  | Lancaster | Mini-Storage & RV Storage Facilities      | Notice of Availability/Notice of Intent to Adopt a<br>Mitigated Negative Declaration for Site Plan Review No.<br>22-15 requesting to construct and operate an RV and<br>mini-storage facility in the Light Industrial (LI) zone. The<br>facility would consist of two buildings totaling 90,563<br>square feet which would provide 67 indoor RV storage<br>units and 246 mini-storage units. This project site is<br>located on approximately 10 acres on the north side of<br>Avenue H at 18th Street West in the City of Lancaster, CA<br>(APN: 3118-006-024). | Rule 302-Construction Excavation<br>DCP<br>Rule 219-Permitting<br>CARB Equipment<br>EV Charging Grant                    | 1/3/2024   | 12/18/2023 |

The following page(s) contain the backup material for Agenda Item: <u>This Preliminary</u> <u>Financial Report is provided to the Governing Board for information concerning the fiscal</u> <u>status of the District at November 30, 2023.</u>

Please scroll down to view the backup material.

#### MINUTES OF THE GOVERNING BOARD OF THE ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT LANCASTER, CALIFORNIA

#### AGENDA ITEM # 5

**DATE:** January 16, 2024.

**RECOMMENDATION:** Receive and file.

**SUMMARY:** This Preliminary Financial Report is provided to the Governing Board for information concerning the fiscal status of the District at November 30, 2023.

**BACKGROUND:** The Financial Reports for November provide financial and budgetary performance information for the District for the period referenced.

BALANCE SHEET. The balance sheet summarizes the District's financial position on November 30, 2023.

STATEMENT OF REVENUES & EXPENDITURES. A summary of all District revenue and related expenditures incurred in the day to day administration of District Operations.

STATEMENT OF ACTIVITY. The target variance for November is 42%.

The *District Wide* report details revenue and expenses for the District's operating account and grant funds. *Contracted Services* reports the expenses made by the MDAQMD and COL passed through to the District including salaries. *Report Recap* consolidates both reports.

BANK REGISTERS. This report details the Districts bank activity.

**REASON FOR RECOMMENDATION:** Receive and file.

**REVIEW BY OTHERS:** This item was reviewed by Allison Burns, Special Counsel as to legal form and by Barbara Lods, Executive Director/APCO on or about January 5, 2024.

**PRESENTER:** Barbara Lods, Executive Director/APCO.

## Antelope Valley AQMD Balance Sheet - Governmental Funds

As of November 30, 2023

**Financial Report** 

|                                  | <u>General</u><br><u>Fund</u> | AB2766 Mobile<br>Emissions | AB923 Mobile<br>Emissions | <u>Carl</u><br><u>Moyer</u> | <u>Total</u>  |
|----------------------------------|-------------------------------|----------------------------|---------------------------|-----------------------------|---------------|
| Assets                           |                               |                            |                           |                             |               |
| Current Assets                   |                               |                            |                           |                             |               |
| Cash                             | 4,905,728.83                  | 1,109,012.08               | 2,072,399.51              | 3,168,163.46                | 11,255,303.88 |
| Cash Held For Other Fund         | (256,723.58)                  | 150,099.15                 | 106,624.43                | 0.00                        | 0.00          |
| Receivables                      | 166,476.08                    | 0.00                       | 0.00                      | 0.00                        | 166,476.08    |
| Pre-Paids                        | 21,262.72                     | 0.00                       | 0.00                      | 0.00                        | 21,262.72     |
| Total Current Assets             | 4,836,744.05                  | 1,259,111.23               | 2,179,023.94              | 3,168,163.46                | 11,443,042.68 |
| Total Assets                     | 4,836,744.05                  | 1,259,111.23               | 2,179,023.94              | 3,168,163.46                | 11,443,042.68 |
| Liabilities and Net Position     |                               |                            |                           |                             |               |
| Current Liabilities              |                               |                            |                           |                             |               |
| Payables                         | (2,632.27)                    | 0.00                       | 1,275.00                  | 0.00                        | (1,357.27)    |
| Due to Others                    | (956.00)                      | 0.00                       | 0.00                      | 0.00                        | (956.00)      |
| Unearned Revenue                 | 1,120,200.84                  | 0.00                       | 0.00                      | 3,158,805.13                | 4,279,005.97  |
| Total Current Liabilities        | 1,116,612.57                  | 0.00                       | 1,275.00                  | 3,158,805.13                | 4,276,692.70  |
| Restricted Fund Balance          | 0.00                          | 1,207,392.88               | 2,134,903.41              | 21,958.33                   | 3,364,254.62  |
| Cash Reserves                    | 1,000,000.00                  | 0.00                       | 0.00                      | 0.00                        | 1,000,000.00  |
| Unassigned Fund Balance          | 2,431,019.24                  | 0.00                       | 0.00                      | 0.00                        | 2,431,019.24  |
| Pre-Paid                         | 1,378.50                      | 0.00                       | 0.00                      | 0.00                        | 1,378.50      |
| Change in Net Position           | 298,120.27                    | 51,718.35                  | 42,845.53                 | (12,600.00)                 | 380,084.15    |
| Total Liabilities & Net Position | 4,847,130.58                  | 1,259,111.23               | 2,179,023.94              | 3,168,163.46                | 11,453,429.21 |

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Antelope Valley AQMD Statement of Revenues & Expenditures

For the Period Ending November 30, 2023

| Financial Report                             | <u>General</u><br>Fund | <u>AB2766</u><br><u>Mobile</u><br><u>Emissions</u><br>Program | AB923 Mobile<br>Emissions<br>Program | <u>Carl</u><br><u>Moyer</u><br>Program | <u>Total</u><br><u>Governmental</u><br><u>Funds</u> |
|--|------------------------|---|--------------------------------------|--|---|
| Revenues                                     | 00 547 54              | 0.00  | 0.00                                 |  | 00 547 54   |
| Application and Permit Fees                  | 93,517.54              | 0.00  | 0.00                                 | 0.00                                   | 93,517.54   |
| AB 2766 and Other Program Revenues           | 53,519.91              | 50,263.10   | 47,126.37                            | 432,100.00                             | 583,009.38  |
| Fines  | 15,148.30              | 0.00  | 0.00                                 | 0.00                                   | 15,148.30   |
| Investment Earnings<br>Federal and State     | 8,733.20<br>25,000.00  | 0.00<br>0.00  | 0.00<br>0.00                         | 0.00<br>0.00                           | 8,733.20<br>25,000.00                               |
| Miscellaneous Income                         | 25,000.00              | 0.00  | 0.00                                 | 0.00                                   | 25,000.00   |
|  | 0.00                   | 0.00  | 0.00                                 | 0.00                                   | 0.00  |
| Total Revenues                               | 195,918.95             | 50,263.10   | 47,126.37                            | 432,100.00                             | 725,408.42  |
| <u>Expenditures</u>                          |                        |   |                                      |  |   |
| Program Staff                                | 5,855.00               | 0.00  | 0.00                                 | 0.00                                   | 5,855.00  |
| Services and Supplies                        | 32,509.68              | 5,000.00  | 2,475.00                             | 432,100.00                             | 472,084.68  |
| Contributions to Other Participants          | 0.00                   | 0.00  | 0.00                                 | 0.00                                   | 0.00  |
| Capital Outlay Improvements and<br>Equipment | 0.00                   | 0.00  | 0.00                                 | 0.00                                   | 0.00  |
| Total Expenditures                           | 38,364.68              | 5,000.00  | 2,475.00                             | 432,100.00                             | 477,939.68  |
| Excess Revenue Over (Under)<br>Expenditures  | 157,554.27             | 45,263.10   | 44,651.37                            | 0.00                                   | 247,468.74  |

| : 1/10/2024 at 3:43 PM |   | Antelope Valley AQN<br>Statement of Activity - MTD, MTM<br>For 11/30/2023 |              |              |           |  |
|------------------------|---|---|--------------|--------------|-----------|--|
|                        |   | FOR 11/30/2023  |              |              |           |  |
| District Wide          |   | M-T-D   | Y-T-D        | Y-T-D        | % Budget  |  |
|                        |   | Actual  | Actual       | Budget       | to Actual |  |
|                        | Revenues                                |   |              |              |           |  |
|                        | Permitting                              | 106,141,84  | 575,042,41   | 1,353,600.00 | (0.42)    |  |
|                        | Programs                                | 583.009.38  | 957,563.08   | 3,418,217.00 | (0.28)    |  |
|                        | Application Fees                        | 2,524.00  | 26,823.00    | 32,325.00    | (0.83)    |  |
|                        | State Revenue                           | 0.00  | 39,506.77    | 1,604,523.00 | (0.02)    |  |
|                        | Federal Revenue                         | 25,000.00   | 41,850.00    | 63,982.00    | (0.65)    |  |
|                        | Fines & Penalties                       | 0.00  | 17,093.29    | 10,000.00    | (1.71)    |  |
|                        | Interest Earned                         | 8,733.20  | 34,581.48    | 10,000.00    | (3.46)    |  |
|                        | Adjustments to Revenue                  | 0.00  | (5,197.18)   | 0.00         | 0.00      |  |
|                        | Total Revenues                          | 725,408.42  | 1,687,262.85 | 6,492,647.00 | (0.26)    |  |
|                        | Expenses                                |   |              |              |           |  |
|                        | Office Expenses                         | 13,040.07   | 22,014.64    | 109,800.00   | 0.20      |  |
|                        | Communications                          | (705.17)  | 7,552.34     | 22,000.00    | 0.34      |  |
|                        | Vehicles                                | 4,470.88  | 7,449.36     | 21,000.00    | 0.35      |  |
|                        | Program Costs                           | 439,575.00  | 1,119,797.90 | 3,948,962.00 | 0.28      |  |
|                        | Travel                                  | 19.96   | 39.34        | 12,000.00    | 0.00      |  |
|                        | Professional Services                   |   |              |              |           |  |
|                        | Financial Audit & Actuarial Svcs        | 0.00  | 4,234.00     | 0.00         | 0.00      |  |
|                        | Consulting Fees                         | 0.00  | 0.00         | 25,000.00    | 0.00      |  |
|                        | Stipends                                | 400.00  | 2,700.00     | 8,400.00     | 0.32      |  |
|                        | Maintenance & Repairs                   | 20.93   | 20.93        | 2,000.00     | 0.01      |  |
|                        | Non-Depreciable Inventory               | 40.01   | 240.10       | 18,500.00    | 0.01      |  |
|                        | Dues & Subscriptions                    | 0.00  | 5,645.15     | 36,100.00    | 0.16      |  |
|                        | Legal                                   | 15,220.00   | 60,977.48    | 53,000.00    | 1.15      |  |
|                        | Miscellaneous Expense                   | 3.00  | (235.62)     | 1,000.00     | (0.24)    |  |
|                        | Suspense                                | 0.00  | 42.26        | 0.00         | 0.00      |  |
|                        | Capital Expenditures                    | 0.00  | 22,083.98    | 105,000.00   | 0.21      |  |
|                        | Total Expenses                          | 472,084.68  | 1,252,561.86 | 4,362,762.00 | 0.29      |  |
|                        | Program Staff                           |   |              |              |           |  |
|                        | Excess Revenue Over (Under) Expenditure | es 253,323.74   | 434,700.99   | 2,129,885.00 | (0.20)    |  |

| Run: 1/10/2024 at 3:43 PM Antelope Valley AQMD<br>Statement of Activity - MTD, MTM and YTD<br>For 11/30/2023 |                             |                                    |                                     |                       |  |
|--|-----------------------------|------------------------------------|-------------------------------------|-----------------------|--|
| 10 Contracted Services   | M-T-D<br>Actual             | Y-T-D<br>Actual                    | Y-T-D<br>Budget                     | % Budget<br>to Actual |  |
| Revenues   |                             |                                    |                                     |                       |  |
| Expenses<br>Professional Services  | 0.00                        | 2 202 00                           | 222.022.02                          | 0.01                  |  |
| Financial Audit & Actuarial Svcs<br>Total Expenses   | <u> </u>                    | <u>2,363.99</u><br><b>2,363.99</b> | <u>    220,000.00</u>               | 0.01<br><b>0.01</b>   |  |
| Program Staff<br>Program Staff<br>Total Program Staff  | 5,855.00<br><b>5,855.00</b> | 52,252.85<br><b>52,252.85</b>      | 1,828,647.00<br><b>1,828,647.00</b> | 0.03<br><b>0.03</b>   |  |
| Excess Revenue Over (Under) Expenditures   | (5,855.00)                  | (54,616.84)                        | (2,048,647.00)                      | (0.03)                |  |

| Run: 1/10/2024 at 3:43 PM<br>Antelope Valley AQMD<br>Statement of Activity - MTD, MTM and YTD<br>For 11/30/2023 |   |                 |                 |                 |                       |  |
|---|---|-----------------|-----------------|-----------------|-----------------------|--|
| Report Recap  |   | M-T-D<br>Actual | Y-T-D<br>Actual | Y-T-D<br>Budget | % Budget<br>to Actual |  |
|   |   | , local         | , lotadi        | Buugot          |                       |  |
|   | evenues                                 |                 |                 |                 |                       |  |
|   | ermitting                               | 106,141.84      | 575,042.41      | 1,353,600.00    | (0.42)                |  |
|   | ograms                                  | 583,009.38      | 957,563.08      | 3,418,217.00    | (0.28)                |  |
|   | plication Fees                          | 2,524.00        | 26,823.00       | 32,325.00       | (0.83)                |  |
|   | ate Revenue                             | 0.00            | 39,506.77       | 1,604,523.00    | (0.02)                |  |
|   | deral Revenue                           | 25,000.00       | 41,850.00       | 63,982.00       | (0.65)                |  |
|   | nes & Penalties                         | 0.00            | 17,093.29       | 10,000.00       | (1.71)                |  |
|   | erest Earned                            | 8,733.20        | 34,581.48       | 10,000.00       | (3.46)                |  |
| Ac  | justments to Revenue                    | 0.00            | (5,197.18)      | 0.00            | 0.00                  |  |
| Тс  | tal Revenues                            | 725,408.42      | 1,687,262.85    | 6,492,647.00    | (0.26)                |  |
|   | penses                                  |                 |                 |                 |                       |  |
| Of  | fice Expenses                           | 13,040.07       | 22,014.64       | 109,800.00      | 0.20                  |  |
| Co  | ommunications                           | (705.17)        | 7,552.34        | 22,000.00       | 0.34                  |  |
| Ve  | hicles                                  | 4,470.88        | 7,449.36        | 21,000.00       | 0.35                  |  |
| Pr  | ogram Costs                             | 439,575.00      | 1,119,797.90    | 3,948,962.00    | 0.28                  |  |
|   | avel                                    | 19.96           | 39.34           | 12,000.00       | 0.00                  |  |
| Pr  | ofessional Services                     |                 |                 | ,               |                       |  |
| Fi  | nancial Audit & Actuarial Svcs          | 0.00            | 6,597,99        | 220,000.00      | 0.03                  |  |
|   | onsulting Fees                          | 0.00            | 0.00            | 25.000.00       | 0.00                  |  |
|   | pends                                   | 400.00          | 2,700.00        | 8,400.00        | 0.32                  |  |
|   | aintenance & Repairs                    | 20.93           | 20.93           | 2,000.00        | 0.01                  |  |
|   | on-Depreciable Inventory                | 40.01           | 240.10          | 18,500.00       | 0.01                  |  |
|   | les & Subscriptions                     | 0.00            | 5,645.15        | 36,100.00       | 0.16                  |  |
|   | gal                                     | 15,220.00       | 60,977.48       | 53,000.00       | 1.15                  |  |
|   | scellaneous Expense                     | 3.00            | (235.62)        | 1,000.00        | (0.24)                |  |
|   | Ispense                                 | 0.00            | 42.26           | 0.00            | 0.00                  |  |
|   | ipital Expenditures                     | 0.00            | 22,083.98       | 105,000.00      | 0.21                  |  |
|   | ital Expenses                           | 472,084.68      | 1,254,925.85    | 4,582,762.00    | 0.27                  |  |
|   | ogram Staff                             | ,               |                 |                 |                       |  |
|   | ogram Staff                             | 5,855.00        | 52,252.85       | 1,828,647.00    | 0.03                  |  |
| Тс  | tal Program Staff                       | 5,855.00        | 52,252.85       | 1,828,647.00    | 0.03                  |  |
| Ex  | ccess Revenue Over (Under) Expenditures | 247,468.74      | 380,084.15      | 81,238.00       | (4.68)                |  |

| Run: 1/10/2024 at 3:47 PM Antelope Valley AQMD<br>Bank Register from 11/01/2023 to 11/30/2023<br>General Fund P6A LA County |            |                                 |                   |              | Page:          |                                  |
|---|------------|---------------------------------|-------------------|--------------|----------------|----------------------------------|
| Check/Ref   | Date       | Name/Description                |                   | Check Amount | Deposit Amount | <u>Account</u><br><u>Balance</u> |
|   | 11/01/2023 | Interest Earned                 |                   | 0.00         | 8,733.20       | 2,208,021.97                     |
| 0000501   | 11/02/2023 | DAILY DEPOSIT                   |                   | 0.00         | 183,039.98     | 2,391,061.95                     |
| R24-11  | 11/13/2023 | OPERATING FUND REPLENISHMENT #2 |                   | 432,114.88   | 0.00           | 1,958,947.07                     |
| 0000502   | 11/17/2023 | DAILY DEPOSIT                   |                   | 0.00         | 168,757.34     | 2,127,704.41                     |
| 0000001   | 11/30/2023 | DAILY DEPOSIT                   |                   | 0.00         | 46,063.99      | 2,173,768.40                     |
|   | 11/30/2023 | Service Charge                  |                   | 3.00         | 0.00           | 2,173,765.40                     |
|   |            |                                 | Total for Report: | 432,117.88   | 406,594.51     |                                  |

Run: 1/10/2024 at 3:48 PM

## Antelope Valley AQMD

#### Bank Register from 11/01/2023 to 11/30/2023

#### Wells Fargo Operating

| Check/Ref | <u>Date</u> | Name/Description   | Check Amount | Deposit Amount | <u>Account</u><br>Balance |
|-----------|-------------|--|--------------|----------------|---------------------------|
| 0005412   | 11/02/2023  | [10518] AUSTIN BISHOP-Attendance Governing Board meeting 10/17/2023          | 100.00       | 0.00           | 1,613,741.85              |
| 0005413   | 11/02/2023  | [11646] BMO BANK N.A PAYMENT-CREDIT CARD 1481                                | 193.97       | 0.00           | 1,613,547.88              |
| 0005414   | 11/02/2023  | 11646 BMO BANK N.A PAYMENT-CREDIT CARD 1465                                  | 3,161.19     | 0.00           | 1,610,386.69              |
| 0005415   | 11/02/2023  | 11520 BRET S. BANKS-CONSULTING SERVICES NOVEMBER 2023                        | 2,500.00     | 0.00           | 1,607,886.69              |
| 0005416   | 11/02/2023  | [10011] CALIFORNIA SPECIAL DISTRICTS ASSOCIATION-2024                        | 1,715.00     | 0.00           | 1,606,171.69              |
|           |             | MEMBERSHIP RENEWAL   | ·            |                |                           |
| 0005417   | 11/02/2023  | [10405] CANON FINANCIAL SERVICES-COPIER LEASE 10/01/2023-<br>10/31/2023      | 308.67       | 0.00           | 1,605,863.02              |
| 0005418   | 11/02/2023  | [10055] NEWTON CHELETTE-Attendance Governing Board meeting<br>10/17/2023     | 100.00       | 0.00           | 1,605,763.02              |
| 0005419   | 11/02/2023  | [10014] CITY OF LANCASTER-FY23 QUARTER 4                                     | 287,374.21   | 0.00           | 1,318,388.81              |
| 0005420   | 11/02/2023  | [10057] MARVIN CRIST-Attendance Governing Board meeting 10/17/2023           | 100.00       | 0.00           | 1,318,288.81              |
| 0005421   | 11/02/2023  | [10599] HOWARD HARRIS-Attendance Governing Board meeting 10/17/2023          | 100.00       | 0.00           | 1,318,188.81              |
| 0005422   | 11/02/2023  | [10058] RONALD HAWKINS-Attendance Governing Board meeting 10/17/2023         | 100.00       | 0.00           | 1,318,088.81              |
| 0005423   | 11/02/2023  | [11405] IT SOLUTIONS INTEGRATED-MONTHLY IT SERVICES OCTOBER<br>2023          | 1,095.00     | 0.00           | 1,316,993.81              |
| 0005424   | 11/02/2023  | [10054] KENNETH MANN-Attendance Governing Board meeting 10/17/2023           | 100.00       | 0.00           | 1,316,893.81              |
| 0005425   | 11/02/2023  | [10026] MOJAVE DESERT AQMD-FY24 - SEPTEMBER 2023                             | 2,679.45     | 0.00           | 1,314,214.36              |
| 0005426   | 11/02/2023  | [10483] STREAMLINE-WEB HOSTING 06/01/2023 - 07/01/2023                       | 200.00       | 0.00           | 1,314,014.36              |
| 0005427   | 11/02/2023  | [10046] VERIZON CALIFORNIA - NJ-Invoices ,                                   | 69.73        | 0.00           | 1,313,944.63              |
| 0005428   | 11/02/2023  | [01107] VERIZON WIRELESS-AIR MONITORING SIM CARD 09/18/2023 - 10/<br>17/2023 | 40.05        | 0.00           | 1,313,904.58              |
| 0005429   | 11/02/2023  | [11259] WEX BANK-FUEL PURCHASES-OCTOBER 2023                                 | 602.11       | 0.00           | 1,313,302.47              |
| 0000504   | 11/02/2023  | CREDIT CARD TRANSACTION<br>MAISON'S HEIGHTS                                  | 0.00         | 4,042.00       | 1,317,344.47              |
| 0000502   | 11/06/2023  | CREDIT CARD TRANSACTION<br>CORE ENVIRONMENTAL<br>SAM'S WEST                  | 0.00         | 2,753.04       | 1,320,097.51              |
| 0000502   | 11/06/2023  | CREDIT CARD TRANSACTION<br>LOCKHEED  | 0.00         | 1,512.47       | 1,321,609.98              |
| 0000503   | 11/07/2023  | CREDIT CARD TRANSACTION<br>LA TINT<br>AVENESER AUTO BODY                     | 0.00         | 1,168.66       | 1,322,778.64              |
| 0000502   | 11/08/2023  | CREDIT CARD TRANSACTION<br>RAMIREZ DEMOLITION                                | 0.00         | 1,242.00       | 1,324,020.64              |
| 0000502   | 11/08/2023  | CREDIT CARD TRANSACTION<br>PILOT TRAVEL CENTER                               | 0.00         | 606.00         | 1,324,626.64              |
| 0000502   | 11/13/2023  | CREDIT CARD TRANSACTION<br>BURNS ENVIRONMENTAL                               | 0.00         | 660.00         | 1,325,286.64              |
| R24-11    | 11/13/2023  | OPERATING FUND REPLENISHMENT #2  | 0.00         | 432,114.88     | 1,757,401.52              |
| 0005430   | 11/16/2023  | [10001] AGILIARE LLC-AirVision Hosting November 2023 - November 2024         | 10,973.00    | 0.00           | 1,746,428.52              |
| 0000100   | ,           |  | 10,070.00    | 0.00           | 1,110,120.02              |

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Run: 1/10/2024 at 3:48 PM

## Antelope Valley AQMD

#### Bank Register from 11/01/2023 to 11/30/2023

#### Wells Fargo Operating

|                    |                          |  | <b>.</b>           |                | <u>Account</u> |
|--------------------|--------------------------|--|--------------------|----------------|----------------|
| <u>Check/Ref</u>   | Date                     | Name/Description   | Check Amount       | Deposit Amount | <u>Balance</u> |
| 0005431            | 11/16/2023               | [10405] CANON FINANCIAL SERVICES-CA 2023 PROPERTY TAX                      | 44.40              | 0.00           | 1,746,384.12   |
| 0005432            | 11/16/2023               | [11511] JOEL S CRAIG-AIR MONITORING SERVICES OCTOBER 2023                  | 1,350.00           | 0.00           | 1,745,034.12   |
| 0005433            | 11/16/2023               | [11540] LINDE GAS & EQUIPMENT INCCYLINDER RENTAL 09/20/2023 -              | 24.24              | 0.00           | 1,745,009.88   |
|                    |                          | 10/20/2023   |                    |                |                |
| 0005434            | 11/16/2023               | [10070] BARBARA LODS-Invoices 1980, 1981                                   | 6,786.26           | 0.00           | 1,738,223.62   |
| 0005435            | 11/16/2023               | [10031] NOVACOAST INC-CONTINUED DEVELOPER SUPPORT FOR CAPS                 | 145.00             | 0.00           | 1,738,078.62   |
| 0005436            | 11/16/2023               | [10071] QUADIENT LEASING-POSTAGE METER LEASE 11/02/2023 - 12/01/2023       | 77.96              | 0.00           | 1,738,000.66   |
| 0005437            | 11/16/2023               | [11512] SAMUEL OKTAY-ENGINEERING SERVICES OCTOBER 2023                     | 2,005.00           | 0.00           | 1,735,995.66   |
| 0005438            | 11/16/2023               | [10483] STREAMLINE-WEB HOSTING 11/01/2023 - 12/01/2023                     | 249.00             | 0.00           | 1,735,746.66   |
| 0005439            | 11/16/2023               | [11402] TIME WARNER CABLE-SPECTRUM BUSINESS INTERNET                       | 214.98             | 0.00           | 1,735,531.68   |
|                    |                          | 11/01/2023 - 11/30/2023  |                    |                |                |
| 0000001            | 11/16/2023               | CREDIT CARD TRANSACTION  | 0.00               | 11,299.00      | 1,746,830.68   |
|                    |                          | KPRS CONSTRUCTION  |                    |                |                |
| 0000001            | 11/20/2023               | CREDIT CARD TRANSACTION  | 0.00               | 553.99         | 1,747,384.67   |
|                    |                          | SIFINETWORKS   |                    |                |                |
| 0000001            | 11/20/2023               | CREDIT CARD TRANSACTION  | 0.00               | 606.00         | 1,747,990.67   |
|                    |                          | GUY F ATKINSON   |                    | 700.00         |                |
| 0000001            | 11/24/2023               | CREDIT CARD TRANSACTION  | 0.00               | 706.00         | 1,748,696.67   |
| 0000505            | 4.4.100.10000            | CALIBER/CARSTAR WESTSIDE COLLISION   | 0.00               | 4 507 00       | 4 750 000 05   |
| 0000505            | 11/29/2023               |  | 0.00               | 1,587.28       | 1,750,283.95   |
| 0005440            | 44/20/2022               |  | 00.05              | 0.00           | 4 750 400 70   |
| 0005440<br>0005441 | 11/30/2023               | [11646] BMO BANK N.A PAYMENT-CREDIT CARD 8190                              | 90.25              | 0.00           | 1,750,193.70   |
| 0005441            | 11/30/2023<br>11/30/2023 | [11646] BMO BANK N.A PAYMENT-CREDIT CARD 1481                              | 1,787.06           | 0.00           | 1,748,406.64   |
| 0005442            | 11/30/2023               | [11520] BRET S. BANKS-CONSULTING SERVICES DECEMBER 2023                    | 2,500.00<br>313.44 | 0.00<br>0.00   | 1,745,906.64   |
| 0005443            |                          | [10405] CANON FINANCIAL SERVICES-COPIER LEASE 11/01/2023-<br>11/30/2023    | 313.44             | 0.00           | 1,745,593.20   |
| 0005444            | 11/30/2023               | [10012] CAPCOA-2023 FALL MEMBERSHIP CONFERENCE REGISTRATION -              | 125.00             | 0.00           | 1,745,468.20   |
| 0005445            | 44/20/2022               |  | 440.00             | 0.00           | 4 745 000 00   |
| 0005445            | 11/30/2023               | [11665] DANIEL CARDENAS-AVAQMD STAFF SHIRTS                                | 140.00             | 0.00           | 1,745,328.20   |
| 0005446            | 11/30/2023               | [10023] LOS ANGELES COUNTY CLERK-Notice of Exemption Rule 315              | 75.00              | 0.00           | 1,745,253.20   |
| 0005447            | 11/30/2023               | [10026] MOJAVE DESERT AQMD-FY 24 - OCTOBER 2023                            | 5,666.04           | 0.00           | 1,739,587.16   |
| 0005448            | 11/30/2023               | [10045] VERIZON BUSINESS-VOIP 11/01/2023-11/30/2023                        | 360.81             | 0.00           | 1,739,226.35   |
| 0005449            | 11/30/2023               | [10046] VERIZON CALIFORNIA - NJ-LONG DISTANCE 11/28/2023-12/27/2023        | 35.41              | 0.00           | 1,739,190.94   |
| 0005450            | 11/30/2023               | [01107] VERIZON WIRELESS-AIR MONITORING SIM CARD 10/18/2023-<br>11/17/2023 | 40.01              | 0.00           | 1,739,150.93   |
|                    |                          | Total for Report:  | 333,542.24         | 458,851.32     |                |

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| Run: 1/10/2024 at 3:49 PM                                   | Antelope Valle<br>Bank Register from 11/01/<br><u>WF AB92</u>   | /2023 to 11/30/2023 | 5                               |                               | Page: 1  |
|---|---|---------------------|---------------------------------|-------------------------------|--|
| Check/Ref         Date           0001088         11/16/2023 | <u>Name/Description</u><br>[10884] COAST AUTO SALVAGE-AB 923 GRANT<br>ANNUAL LAWN MOWER EXCHANGE PROGRAM 2023 |                     | <u>Check Amount</u><br>2,475.00 | <u>Deposit Amount</u><br>0.00 | <u>Account</u><br><u>Balance</u><br>2,072,399.51 |
|   | 1   | Total for Report:   | 2,475.00                        | 0.00                          |  |

| Run: 1/10/20  | 24 at 3:48 PM  | Antelope Valley AQMD<br>Bank Register from 11/01/2023 to 11/30/202   | 3  |   | Page: 1  |
|---|--|--|--|---|--|
|   |  | <u>WF AB2766</u>   |  |   |  |
| <u>Check/Ref</u><br>0022743   | <u>Date</u><br>11/16/2023  | Name/Description<br>[11658] RICHARD A ANDREWS-AB 2766 GRANT  | <u>Check Amount</u><br>500.00  | Deposit Amount<br>0.00                                      | Account<br>Balance<br>1,113,512.08   |
| 0022744<br>0022745<br>0022746<br>0022747<br>0022748<br>0022749<br>0022750<br>0022751<br>0022752 | 11/16/2023<br>11/16/2023<br>11/16/2023<br>11/16/2023<br>11/16/2023<br>11/16/2023<br>11/16/2023<br>11/16/2023<br>11/16/2023<br>11/16/2023 | <ul> <li>[11656] ASTRID ITZEP-LOPEZ-AB 2766 GRANT</li> <li>[11659] JAIME MELENDEZ-AB 2766 GRANT</li> <li>[11662] SHEILA MORALES-AB 2766 GRANT</li> <li>[11655] JOHN CHRISTOPHER MURPHY-AB 2766 GRANT</li> <li>[11661] MARTIN RUIZ JR-AB 2766 GRANT</li> <li>[11654] SHEILA SHELTON-AB 2766 GRANT</li> <li>[11663] COBY J SILL-AB 2766 GRANT</li> <li>[11660] CAMERON A STELLY-AB 2766 GRANT</li> <li>[11657] WILLIAM G MARTINEZ BONILLA-AB 2766 GRANT</li> </ul> | 500.00<br>500.00<br>500.00<br>500.00<br>500.00<br>500.00<br>500.00<br>500.00<br>500.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 1,113,012.08<br>1,112,512.08<br>1,112,012.08<br>1,111,512.08<br>1,111,012.08<br>1,110,512.08<br>1,110,012.08<br>1,109,512.08<br>1,109,012.08 |
|   |  | Total for Report:  | 5,000.00   | 0.00  |  |

| Run: 1/10/20 | Run: 1/10/2024 at 3:50 PM Antelope Valley AQMD<br>Bank Register from 11/01/2023 to 11/30/2023<br>WF Carl Moyer |  |              |                       |                           |
|--------------|--|--|--------------|-----------------------|---------------------------|
| Check/Ref    | Date   | Name/Description   | Check Amount | <u>Deposit Amount</u> | <u>Account</u><br>Balance |
| 0011042      | 11/16/2023   | [11653] ALLIED POTATO, INC-Invoices,                                       | 255,172.00   | 0.00                  | 3,346,077.85              |
| 0011042      | 11/28/2023   | [11653] ALLIED POTATO, INC-Invoices,                                       | 0.00         | 255,172.00            | 3,601,249.85              |
| 0011043      | 11/28/2023   | [11653] ALLIED POTATO, INC-Invoices,                                       | 255,172.00   | 0.00                  | 3,346,077.85              |
| 0011044      | 11/30/2023   | [11602] THOMAS M BOOKMAN-CARL MOYER GRANT - TRACTOR<br>REPLACEMENT PROJECT | 78,255.00    | 0.00                  | 3,267,822.85              |
| 0011045      | 11/30/2023   | [10230] HIGH DESERT DAIRY-CARL MOYER GRANT - AG EQUIPMENT REPLACEMENT      | 98,673.00    | 0.00                  | 3,169,149.85              |
|              |  | Total for Report:  | 687,272.00   | 255,172.00            |                           |

|                  |             |                  |                   |                             |                        | Page: 1                   |
|------------------|-------------|------------------|-------------------|-----------------------------|------------------------|---------------------------|
| <u>Check/Ref</u> | <u>Date</u> | Name/Description | Total for Report: | <u>Check Amount</u><br>0.00 | Deposit Amount<br>0.00 | <u>Account</u><br>Balance |

The following page(s) contain the backup material for Agenda Item: <u>Adopt a Resolution</u> approving inter-district and inter-basin transfer of offsets pursuant to Health & Safety Code (H&S Code) §40709.6 for applicant Northrop Grumman Corp. and certifying the Notice of Exemption. Find that the California Environmental Quality Act (CEQA) does not apply to this item.

Please scroll down to view the backup material.

#### MINUTES OF THE GOVERNING BOARD OF THE ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT LANCASTER, CALIFORNIA

#### AGENDA ITEM # 6

**DATE:** January 16, 2024

**RECOMMENDATION:** Adopt a Resolution approving inter-district and interbasin transfer of offsets pursuant to Health & Safety Code (H&S Code) §40709.6 for applicant Northrop Grumman Corp. and certifying the Notice of Exemption. Find that the California Environmental Quality Act (CEQA) does not apply to this item.

**SUMMARY:** Adopt resolution to approve the transfer of certain offsets credited and registered within the Mojave Desert Air Quality Management District (MDAQMD) for potential use within the Antelope Valley Air Quality Management District (AVAQMD) by applicant Northrop Grumman Corporation.

**BACKGROUND:** H&S Code §40709.6 allows increases in air pollutants at a stationary source located within one district to be offset by emission reductions credited to a stationary source located in another district, if both stationary sources are located in the same air basin. MDAQMD and AVAQMD are both located within the Mojave Desert Air Basin (MDAB).

Applicant Northrop Grumman Corp. is the owner/operator of a facility within the jurisdiction of the AVAQMD. Applicant Northrop Grumman Corporation wishes to install a paint spray hangar, eight (8) boilers, three (3) emergency generators and a Concentrator/RTO scrubber system. The permitting of this equipment by the AVAQMD will require offsets under AVAQMD Regulation XIII. There are currently insufficient offsets available within the AVAQMD to meet the Regulation XIII requirements. In addition, there are few, if any facilities with the potential to provide sufficient offsets for such a project within the AVAQMD

#### MINUTES OF THE GOVERNING BOARD OF THE ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT LANCASTER, CALIFORNIA

#### AGENDA ITEM # 6

PAGE 2

Northrop Grumman Corp. has purchased emissions reductions credits (ERCs) from the MDAQMD and has requested to transfer these credits for use as offsets within the AVAQMD. The ERCs were issued pursuant to MDAQMD Regulation XIV and are represented by a validly issued MDAQMD ERC Certificate. Such ERCs are therefore real, permanent, surplus, quantifiable and enforceable. Northrop Grumman Corp is requesting the adoption of a resolution approving the transfer of these offsets to satisfy the requirements of Regulation XIII. Once transferred, the ERCs will be consumed as offsets and any excess ERCs will not be available for transfer outside the AVAQMD.

A Notice of Exemption, Statutory Exemption pursuant to Public Resources Code §201080(b)(6) and 14 CCR §15271, has been prepared for the adoption of the Resolution approving inter- district and inter-basin transfer of offsets pursuant to Health & Safety Code (H&S Code) §40709.6 for applicant Northrop Grumman pursuant to the requirements of CEQA.

**REASON FOR RECOMMENDATION:** H&S Code §40709.6 requires a resolution to effectuate the inter-district and inter-basin transfer of these offsets.

**REVIEW BY OTHERS:** This item was reviewed by Allison Burns, District Counsel and Barbara Lods, Executive Director/APCO on or before January 4, 2024.

FINANCIAL DATA: No increase in appropriation is anticipated.

PRESENTER: Barbara Lods, Executive Director/APCO

### **RESOLUTION 24-01**

1 A RESOLUTION OF THE GOVERNING BOARD OF THE ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT APPROVING INTERDISTRICT AND INTERBASIN TRANSFER OF 2 3 OFFSETS PURSUANT TO HEALTH & SAFETY CODE §40709.6 FOR APPLICANT NORTHROP **4 GRUMMAN CORPORATION** 5 6 On January 16, 2024, on motion by Member seconded by Member , and carried, the 7 following resolution is adopted: 8 WHEREAS, applicant Northrop Grumman Corporation (Northrop Grumman) wishes to install a 9 paint spray hangar, eight (8) boilers, three (3) emergency generators and a Concentrator/RTO scrubber 10 system at its facility located within the jurisdiction of the Antelope Valley Air Quality Management 11 District (AVAQMD); and 12 WHEREAS, pursuant to AVAQMD Regulation XIII such a project will require offsetting 13 emissions reductions; and 14 WHEREAS, there are insufficient emission reductions available within the AVAQMD emissions 15 bank to fund such offsetting reductions; and 16 WHEREAS, Northrop Grumman has purchased Emission Reduction Credits (ERCs) from the Mojave Desert Air Quality Management District (MDAQMD), located within the Mojave Desert Air Basin; 17 18 and 19 WHEREAS, Northrop Grumman wishes to transfer the purchased ERCs from the MDAQMD to the AVAQMD for use as offsets for its proposed paint spray hangar, eight (8) boilers, three (3) 20 21 emergency generators and a Concentrator/RTO scrubber system; and 22 WHEREAS, California Health & Safety Code ("H&S Code") §40709.6(a) allows increases in 23 emissions of air pollutants at a stationary source located in another district under certain circumstances; and 24 WHEREAS, H&S Code §40709.6 allows increases in air pollutants at a stationary source located 25 within one district to be offset by emission reductions credited to a stationary source located in another district, if both stationary sources are located in the same air basin. MDAQMD and AVAQMD are 26 both located within the Mojave Desert Air Basin (MDAB); and 27 28 WHEREAS, H&S Code §40709.6(d) requires any offset credited pursuant to §40709.6(a) to be 29 approved by a resolution adopted by the governing boards of both Districts located within the same air

#### **RESOLUTION 24-01**

1 basin after taking into consideration the impact of the offset on air quality, public health and the regional economy; and 2 3 WHEREAS, MDAQMD Governing Board granted authority to the APCO to approve inter-district and inter-basin transfers of ERCs pursuant to Health & Safety Code 40709.6.; and 4 5 WHEREAS, the AVAQMD, which is located within the Mojave Desert Air Basin ("MDAB"), has been designated nonattainment for ozone and its precursors and is classified Severe-17 pursuant to the 6 7 Federal Clean Air Act; and 8 and 9 WHEREAS, the APCO of MDAQMD has approved the transfer of 15 tons of VOC ERCs, after taking into consideration the impact of the proposed offset on air quality, public health and the 10 regional economy; and 11 WHEREAS, the AVAQMD Governing Board has determined that the transfer of such ERCs will not 12 cause an undue impact on the attainment or maintenance of the ambient air quality standards, public health or 13 the regional economy; and 14 WHEREAS, the AVAQMD Governing Board has determined that the use of such ERCs within its 15 jurisdiction will be subject to all the applicable provisions of AVAQMD Regulation XIII – New Source 16 Review; and 17 WHEREAS, the approval of the transfer of ERCs from MDAQMD to AVAQMD for their use by 18 19 applicant Northrop Grumman meets the requirements of a Categorical Exemption (Class 8; 14 Cal. Code Reg. §15308); and 20 21 WHEREAS, a Notice of Exemption, a Categorical Exemption (Class 8, 14 CCR §15308) for the 22 transfer of ERCs from MDAQMD to AVAQMD for their use by applicant Northrop Grumman, completed in compliance with the California Environmental Quality Act (CEQA), has been presented to the AVAQMD 23 24 Board; each member having reviewed, considered and approved the information contained therein prior to acting on the proposed transfer of ERCs from MDAQMD to AVAQMD, and the AVAQMD Board having 25 26 determined that the proposed amendment will not have any potential for resulting in any adverse impact upon the environment; and 27 28 NOW, THEREFORE, BE IT RESOLVED, that the Governing Board of the AVAQMD, after

### **RESOLUTION 24-01**

- 1 consideration of the economic, public health and air quality impacts of the proposed transfer, hereby
- 2 approves the proposed transfer of 15 tons of VOC Emission Reduction Credits from the
- 3 MDAQMD to the AVAQMD for Northrop Grumman
- 4 **PASSED, APPROVED AND ADOPTED** by the Governing Board of the Antelope Valley Air
- 5 Quality Management District by the following vote:
- 6 AYES: MEMBER:
- 7 NOES: MEMBER:
- 8 ABSENT: MEMBER
- 9 ABSTAIN: MEMBER
- 10
- 11 STATE OF CALIFORNIA
- 12 COUNTY OF LOS ANGELES
- 13
- 14
- 15 I, Adrianna Castaneda, Administrative Assistant of the Governing Board of the Antelope Valley Air Quality
- 16 Management District, hereby certify the foregoing to be a full, true and correct copy of the record of the action as
- 17 the same appears in the Official Minutes of said Governing Board at its meeting of January 16, 2024.
- 18
- 19
- 20
- 21 Administrative Secretary,
- 22 Antelope Valley Air Quality Management District.

23

December 15, 2023

Barbara Lods Air Pollution Control Officer Antelope Valley Air Quality Management District 2551 West Avenue H, Suite 102 Lancaster, CA 93536



RE: Transfer of Mojave Desert Air Quality Management District Emission Reduction Credits to Northrop Grumman

Dear Ms. Lods,

The Mojave Desert Air Quality Management District (MDAQMD) has received notification of sale and a request to transfer the following Emission Reduction Credits from the MDAQMD registry to Northrop Grumman in the Antelope Valley Air Quality Management District:

- MDAQMD Certificate MD0049: 2,500 lb/year VOC
- MDAQMD Certificate MD0102: 10,374 lb/year VOC
- MDAQMD Certificate MD0131: 17,126 lb/year VOC

MDAQMD staff will deduct the ERCs from the MDAQMD ERC registry and I approve the transfer of the specified ERCs for use in the AVAQMD.

Sincerely,

**Brad Poiriez** 

Executive Director

BP/rnb

Cc: Moog Ferlita, AQC Environmental Brokerage Services, Inc. George Jung, Northrop Grumman Corporation Emmett Walsh, Anew Environmental, LLC Ed Trenn, Molded Fiber Glass Companies Jon Boyer, Middle River Power

AVAQMD

DEC 18 2023

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#### **MOJAVE DESERT AIR QUALITY MANAGEMENT DISTRICT**

BRAD POIRIEZ, EXECUTIVE DIRECTOR

14306 Park Avenue, Victorville, CA 92392-2310 • 760.245.1661 • Fax 760.245.2022 • www.MDAQMD.ca.gov • @MDAQMD

| City of Town of City of City of City of City of County of County of County of City of Town of City of Town of ADELANTO APPLE VALLEY BARSTOW BLYTHE HESPERIA NEEDLES RIVERSIDE SAN BERNARDINO TWENTYNINE PALMS VICTORVILLE YUCCA VA | · · · · · · · · · · · · · · · · · · · |
|--|---------------------------------------|
|--|---------------------------------------|



Northrop Grumman Corporation 3520 East Ave M Mail Stop 4F Environmental Safety and Health Palmdale, CA 93550

Barbara Lods Air Pollution Control Officer Antelope Valley Air Quality Management District 2551 West Avenue H Lancaster, CA 93536

December 12, 2023

Re: Transfer of ERCs from Mojave Desert Air Quality Management District to Antelope Valley Air Quality Management District

Dear Mrs. Lods:

Northrop Grumman Corporation ("NGC") requests the approval of an inter-air basin transfer of Emission Reduction Credits ("ERCs") to Antelope Valley Air Quality Management District ("AVAQMD") from Mojave Desert Air Quality Management District ("MDAQMD") pursuant to California Health and Safety Code Section 40709.6. Section 40709.6 requires an inter-district transfer to be approved by the Air Pollution Control Officer or a resolution adopted by the Governing Board in each District.

NGC, Middle River Power ("MRP"), and Molded Fiber Glass Companies ("MFG"), and Anew Environmental, LLC ("Anew") on behalf of NRG - California South, LP ("NRG") are requesting the transfer of title to certain ERCs, which are defined in and governed by MDAQMD, to Northrop Grumman Corporation to be used in the AVAQMD.

NGC kindly requests that MDAQMD approve the transfer of Emission Reduction Credits. Subsequently, NGC is requesting that the AVAQMD approve the transfer of Emission Reduction Credits at their December 19th Board Meeting.

#### **Background - Northrop Grumman Corporation**

Northrop Grumman Corporation operates the Northrop Grumman Aeronautics System Corporation in Palmdale, California. The site is uniquely suited for the development, prototyping, production, and testing of military aircraft systems, both manned and unmanned. The highly specialized manufacturing and engineering facility is located on the Government owned/Contractor operated (GOCO) U.S. Air Force Plant 42. Northrop Grumman occupies about 66% of Plant 42's various sites with operations at sites 3, 4, 7,

and 8 on Air Force Plant 42. The majority of the aircraft built in Palmdale are classified and restricted.

### **Societal Impacts and Benefits**

The Palmdale site has a diverse and inclusive workforce. We believe that fostering diverse and inclusive environments support innovation and helps to drive a best workplace culture in support of our mission.

Founded by Jack Northrop himself, Northrop Grumman Recreation Clubs help employees achieve work-life balance by bringing together employees with similar interests outside of work. Palmdale has many recreation clubs that range from sports and fitness activities to technology and the arts. Our employees are not only part of history, they're making history.

Currently, we have approximately 8,000 employees in Palmdale. It is estimated that there will be approximately 10,000 employees at our Palmdale facility soon. Several of our new Department of Defense (DoD) programs require new infrastructure to be built. Some of the infrastructure requires written Authorities to Construct from the Antelope Valley Air Quality Management District (AVAQMD).

#### **Public Health**

The use of MDAQMD ERCs for the project is expected to have a net benefit to air quality, and public health. The quantity of ERCs that will be utilized for future permitting will exceed the project's maximum potential emissions, the ERC transfer may result in a future public health benefit due to the 1.3 to 1 offset ratio in AVAQMD for all VOC increases.

### **Regional Economy**

These ERCs would allow continued operation of a successful business entity in the Antelope Valley and an employer of many residents of this region. The sustained jobs, capital investment, and ongoing operations associated with the project will have a positive impact on the regional economy while fully complying with very stringent air quality regulatory requirements.

#### **ERCs Requested for Transfer**

Recognizing the requirement for emission offsets for future permitting efforts, NGC has responded by seeking out ERCs from external sources, given that AVAQMD currently lacks available Volatile Organic Compounds ("VOC") in their ERC bank.

In their pursuit of ERCs, NGC has identified multiple willing sellers whose ERCs originate from MDAQMD. MDAQMD ERC holders have expressed their interest and willingness to collaborate across districts and have engaged in agreements for the sale of MDAQMD ERCs. By sourcing ERCs from MDAQMD, Northrop not only fulfills their offset requirements but also contributes to emission reduction efforts.

## Transfer #1

Northrop Grumman Corporation has contracted for the purchase of 10,374 pounds (5.187 tons) of reasonably available control technology ("RACT") Adjusted VOC ERCs derived from NRG's MDAQMD ERC Certificate No. 0102. Northrop is requesting MDAQMD approve the export and AVAQMD approve the import of the aforementioned quantities from the ERC certificate detailed below:

MDAQMD Certificate No. 0102

| Product | Total Pounds | Total Tons |
|---------|--------------|------------|
| VOC     | 10,374       | 5.187      |

NGC has an agreement to purchase the ERCs needed for the project from Anew. Therefore, NGC is requesting the approval of an inter-district transfer of ERCs from MDAQMD to AVAQMD, pursuant to California Health and Safety Code, Section 40709.6.

#### Transfer #2

Northrop Grumman Corporation has contracted for the purchase of 2,500 pounds (1.25 tons) of RACT Adjusted VOC ERCs derived from HDPT c/o Tenaska, Inc.'s MDAQMD ERC Certificate No. 0049. NGC is requesting MDAQMD approve the export and AVAQMD approve the import of the aforementioned quantities from the ERC certificate detailed below:

MDAQMD Certificate No. 0049

| Product | Total Pounds | Total Tons |
|---------|--------------|------------|
| VOC     | 2,500        | 1.25       |

NGC has an agreement to purchase the ERCs needed for the project from Middle River Power. Therefore, Northrop is requesting the approval of an inter-district transfer of ERCs from MDAQMD to AVAQMD, pursuant to California Health and Safety Code, Section 40709.6.

### Transfer #3

Northrop Grumman Corporation has contracted for the purchase of 17,126 pounds (8.563 tons) of RACT Adjusted VOC ERCs derived from MFG's MDAQMD ERC Certificate No. 0131. NGC is requesting MDAQMD approve the export and AVAQMD approve the import of the aforementioned quantities from the ERC certificate detailed below:

### MDAQMD Certificate No. 0131



NCG has an agreement to purchase the ERCs needed for the project from MFG. Therefore, NGC is requesting the approval of an inter-district transfer of ERCs from MDAQMD to AVAQMD, pursuant to California Health and Safety Code, Section 40709.6.

Based on the foregoing reasons, we request that AVAQMD and MDAQMD's Air Pollution Control Officers evaluate and approve the transfer of the ERCs between AVAQMD and MDAQMD.

Please note that AQC Environmental Brokerage Services, Inc. is hereby authorized to act on behalf of Northrop Grumman Corporation in processing this ERC transfer. Please provide AQC Environmental Brokerage Services, Inc with a receipt acknowledging your acceptance of this transfer package.

Thank you for your time and consideration with this matter. Please contact me at 661-266-5394 if you have any questions or need additional information.

Sincerely, George Jung

Environmental safety and Health george.jung@ngc.com 661 266-5394

| Buyer:                         | Northrop Grumman Corporation  | Address: 3520 East Ave. "M"   |  |  |
|--------------------------------|---|---|--|--|
|                                |   | Palmdale, CA 93550  |  |  |
| Buyer Contact:                 | George Jung   | Contact Telephone Number: 661-266-5394  |  |  |
| Seller:                        | Molded Fiber Glass Companies  | Address: 2925 MFG Place, P.O. Box 675<br>Ashtabula, OH 44005-0675   |  |  |
| Seller Contact:                | Jeff Coxon  | Contact Telephone Number: 440-994-5284  |  |  |
| Escrow Agent:                  | AQC Environmental Brokerage Services, Inc.  | Address: 5881 Engineer Dr.<br>Huntington Beach, CA 92649  |  |  |
| Escrow Agent<br>Contact:       | Jaclyn Ferlita  | Contact Telephone Number: 714-397-5508  |  |  |
| Transaction<br>Date:           | December 6, 2023  |   |  |  |
| Product & Quantity:            | 17,126 pounds (8.563 tons) of MDAQMD re<br>Volatile Organic Compound (VOC) ERCs derive  | easonably available control technology (RACT) Adjusted  |  |  |
| Purchase &<br>Sale:            | Seller shall sell to Buyer, and Buyer shall purc<br>at \$35,000.00 per ton, totaling \$299,705.00   | hase from Seller 8.563 tons of MDAQMD RACT VOC ERCs   |  |  |
| Term:                          | If Contingencies of Approval are not satisfied be terminated, and Buyer and Seller with have  | by March 30, 2024, then the terms of the Agreement will<br>e no further obligation under this Agreement.  |  |  |
| Contingencies<br>of Approval:  | Upon the following Contingencies of Approv<br>Quantity of ERCs:   | al being satisfied, Buyer will purchase the Product and   |  |  |
|                                | • Approval of ERC exit by the Mojave De   | esert Air Pollution Control Officer   |  |  |
|                                | Approval of ERC entrance by the Ante  | lope Valley Air Pollution Control Officer   |  |  |
|                                | Upon Contingencies of Approval being satis<br>Product and Quantity of ERCs.   | fied, Buyer Agrees to buy, and Seller agrees to sell the  |  |  |
| Transfer and<br>Payment Terms: | Broker will work with Buyer and Seller to submit all necessary transaction paperwork to complete the                                      |   |  |  |
|                                | Buyer agrees to pay MDAQMD and Antelope<br>transfer fees, and any additional transfer fees  | e Valley Air Quality Management District (AVAQMD) ERC<br>that may be incurred.  |  |  |
|                                | Price, MDAQMD ERC transfer fee, AVAQMD<br>Broker, acting as Escrow Agent, will hold Tot<br>remit Total Purchase Price less Seller's Broke | tion Date of this Agreement Buyer will submit Purchase<br>ERC transfer fee, and Buyer's Brokerage Fee to Broker<br>al Purchase Price in a dedicated escrow account and wil<br>rage Fee to Seller within two (2) business days of writter<br>MD that the ERCs have been transferred from Seller to |  |  |
|                                | Deumont to Droker shall be made by wire tr  | ansfer, or in such other form as reasonably requested, t  |  |  |

### Purchase and Sale of Mojave Desert Air Quality Management District (MDAQMD) Emission Reduction Credits (ERCs)

the following account:

Chase Wire Routing: 021000021 ACH Routing: 322271627 Account#: 209723029 For the Account of: AQC Environmental Brokerage Services, Inc. Tax ID#: 81-2975387

All funds paid shall be rendered in the form of immediately available United States dollars. Payment shall be made by wire transfer or in such other form as agreed to by the parties.

Buyer and Seller shall cooperate fully to obtain any and all required approvals and/or documents which may be required to retire ERCs in Buyer's name.

Additional Terms and Conditions: Representations and Warranties of Seller. As of the date upon which the ERCs are transferred to Buyer, Seller represents and warrants to Buyer that (i) it has good and marketable title to and is the sole owner of record of the ERCs; (ii) the ERCs are not subject to specific restrictions of their sale or transfer; and (iii) such ERCs are and will be transferred to Buyer free and clear of all encumbrances and other defects of title arising prior to delivery. Seller has the power and authority to enter into and perform under this Agreement and, other than the approval of the MDAQMD and AVAQMD, Seller has all necessary approvals to sell and transfer the ERCs to Buyer. SELLER EXPRESSLY NEGATES ANY OTHER REPRESENTATION OR WARRANTY, WRITTEN OR ORAL, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, ANY REPRESENTATION OR WARRANTY WITH RESPECT TO MERCHANTABILITY, OR FITNESS FOR ANY PARTICULAR PURPOSE.

<u>Change of Law</u>. Immediately upon Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer, the ERCs shall become the sole property and entitlement of Buyer. Should any change in law governing the ERCs occur prior to Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer, and such change of law restricts or limits the nature, use, quality, duration or transferability of the ERCs (i.e. not simply a clarification or modification of existing law which has little or no effect on the ability of the parties hereto to effectuate this sale transaction or upon the nature and quality of the ERCs) (a "Change of Law"), then Buyer's sole recourse and remedy shall be to terminate this Agreement upon written notice to Seller, and upon Buyer's exercise of said termination, Seller shall return any amounts received from Buyer, and thereafter no party shall have any further liability or obligation to any other party hereto. If a Change of Law occurs after Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer's shall be any change of any change of the ERCs have been transferred to Buyer, then Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer, then Buyer's shall have no recourse or remedy against Seller.

Limitations of Liability. THE PARTIED CONFIRM AND AGREE THAT UNDER THIS AGREEMENT, NO PARTY IS REQUIRED TO PAY OR WILL BE LIABLE FOR SPECIAL, CONSEQUENTIAL, INCIDENTAL, PUNITIVE, EXPEMPLARY, OR INDIRECT DAMAGES, LOST PROFIT OR BUSINESS INTERRUPTUON DAMAGES, BY STATUTE, IN TORT, CONTRACT OR OTHERWISE (EXCEPT TO THE EXTENT THAT ANY DIRECT DAMAGES INCLUDE AN ELEMENT OF PROFIT).

Indemnification. Each party agrees to indemnify, defend, and hold harmless the other party, and any of said other party's affiliates, directors, officers, employees, agents and permitted assigns, from and against all claims, losses, incidents, liabilities, damages, judgments, awards, fines, penalties, costs, and expenses (including reasonable attorneys' fees and disbursements) directly incurred in connection with or directly arising out of: (i) any breach of representation or warranty or failure to perform any covenant or agreement in this Agreement; or (ii) any violation of applicable law, regulation or order by said party and (iii) and any adverse liens, claims or encumbrances on the ERCs.

<u>Assignment</u>. The parties may not assign their rights, duties and obligations pursuant to this Agreement, except as provided herein, without the prior written approval of the non-assigning party, which shall not be unreasonably withheld or delayed. Any assignment without the written approval of

the non-assigning party is voidable by the non-assigning party.

<u>Notices</u>. All notices and other communications in connection with this Agreement shall be sent via overnight courier or facsimile to the addresses and contacts above.

Dispute Resolution. Any dispute or claim between the parties arising from this Agreement not resolved by negotiation in good faith within thirty (30) days will be settled by arbitration pursuant to the then applicable Commercial Arbitration Rules of the American Arbitration Association. The arbitration shall be located in San Francisco, California. Either Party may initiate such arbitration upon seven (7) days advance written notice to the other Party. The Parties shall divide equally the costs of the arbitrator and arbitration hearing, and each Party shall be responsible for its own expenses and those of its legal counsel or other representatives. The Parties agree that any determination of the arbitrator shall be final and binding and that judgment on the award in arbitration may be entered in any court of competent jurisdiction.

<u>No Rights of Third Parties</u>. This Agreement inures to the benefit of and is binding upon the parties and their respective successors and permitted assigns.

<u>Amendment</u>. This Agreement may not be amended, changed, modified, or altered unless such amendment, change, modification, or alteration is in writing and signed by both of the parties to this Agreement or their successors in interest.

<u>No Waiver</u>. No waiver by either Party of any one or more defaults by the other Party in the performance of any of the provisions of this Agreement shall operate or be construed as a waiver of any other default or defaults whether of a like kind or different nature. Any delay, short of the maximum statutory period of limitations, in asserting or enforcing any right under this Agreement shall not be deemed a waiver of such right.

<u>Complete Agreement</u>. This Agreement sets forth the entire agreement of the parties' with respect to the matters contained herein, and all other prior and contemporaneous oral or written understandings, negotiations and agreements with respect to same are merged herein.

<u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California applicable to contracts entered into and entirely to be performed therein without regard to conflict of law provisions.

<u>Severability</u>. If any article, phrase, provision or portion of this Agreement is, for any reason, held or adjudged to be invalid, illegal or unenforceable by any court of competent jurisdiction, such article, phrase, provision, or portion so adjudged will be deemed separate, distinct and independent, and the remainder of this Agreement will be and remain in full force and effect and will not be invalidated or rendered illegal or unenforceable or otherwise affected by such adjudication, provided the basic purposes of this Agreement and the benefits to the parties are not substantially impaired.

IN WITNESS WHEREOF, the Buyer and Seller hereto made and executed this Agreement for the Purchase and Sale of ERCs, signed by their duty authorized officers or individuals, as of the day and year first above written.

| Buyer: Northrop Gi | rumman Corporation   | Seller: Molded Fiber Glass Companies |
|--------------------|----------------------|--------------------------------------|
| Signature:         | Title:               | Signature: -Title:                   |
| 7                  | Northrop Grumman ESH | Corporate Secretary & General Couns  |
| Printed Name:      | Date:                | Printed Name: Date:                  |
| George Jung        | December 12, 2023    | Jeffrey L. Coxon 12/08/2023          |

| Purchase and Sale of Mojave Desert Air Quality Management District (MDAQMD) |  |
|---|--|
| Emission Reduction Credits (ERCs)   |  |

| Buyer:                        | Northrop Grumman Corporation   | Address: 3520 East Ave. "M"<br>Palmdale, CA 93550  |  |  |
|-------------------------------|--|--|--|--|
| Buyer Contact:                | George Jung  | Contact Telephone Number: 661-266-5394   |  |  |
| Seller:                       | Anew Environmental, LLC on behalf of NRG -<br>California South, LP   | Address: 3200 SW Fwy, Suite 1310<br>Houston, TX 77027  |  |  |
| Seller Contact:               | Contract Administrator   | Contact Telephone Number: (281) 207-7200<br>Contact E-mail: contractadmin@anewclimate.com              |  |  |
| Escrow Agent:                 | : AQC Environmental Brokerage Services, Inc. Address: 5881 Engineer Dr.<br>Huntington Beach, CA 92649  |  |  |  |
| Escrow Agent<br>Contact:      | Jaclyn Ferlita   | Contact Telephone Number: 714-397-5508   |  |  |
| Transaction<br>Date:          | December 7, 2023   |  |  |  |
| Product &<br>Quantity:        | 10,374 pounds (5.187 tons) of MDAQMD Reasonably Available Control Technology (RACT) Adjusted Volatile Organic Compound (VOC) ERCs derived from NRG - California South, LP's MDAQMD ERC Certificate No. 0102  |  |  |  |
| Purchase &<br>Sale:           | Seller shall sell to Buyer, and Buyer shall purchase from Seller 5.187 tons of MDAQMD RACT VOC ERCs at \$35,000.00 per ton, totaling \$181,545.00.   |  |  |  |
| Term:                         | If Contingencies of Approval are not satisfied be terminated, and Buyer and Seller with have   | by March 30, 2024, then the terms of the Agreement will<br>no further obligation under this Agreement. |  |  |
| Contingencies<br>of Approval: | Upon the following Contingencies of Approval being satisfied, Buyer will purchase the Product and Quantity of ERCs:  |  |  |  |
|                               | Approval of ERC exit by the MDAQMD   | Air Pollution Control Officer  |  |  |
|                               | • Approval of ERC entrance by the Ante<br>Air Pollution Control Officer or Board   | lope Valley Air Quality Management District ("AVAQMD")   |  |  |
| Transfer and                  | Upon Contingencies of Approval being satisfied, Buyer Agrees to buy, and Seller agrees to sell the Product and Quantity of ERCs.   |  |  |  |
| Payment Terms:                | Escrow Agent ("Broker") will work with Buyer and Seller to submit all necessary transaction paperwork to complete the ERC transfer.  |  |  |  |
|                               | Buyer agrees to pay MDAQMD and Antelope Valley Air Quality Management District (AVAQMD) ERC transfer fees, and any additional transfer fees that may be incurred.  |  |  |  |
|                               | Within five (5) business days of the Transaction Date of this Agreement Buyer will submit Purchase<br>Price, MDAQMD ERC transfer fee, AVAQMD ERC transfer fee, and Buyer's Brokerage Fee to Broker.<br>Broker, acting as Escrow Agent, will hold Total Purchase Price in a dedicated escrow account and will<br>remit Total Purchase Price to Seller within five (5) business days of written confirmation from the<br>MDAQMD and AVAQMD that the ERCs have been transferred from Seller to Buyer. |  |  |  |
|                               | Payment to Broker shall be made by wire tra  | nsfer, or in such other form as reasonably requested, to   |  |  |
|                               |  | ,  |  |  |

the following account:

Chase Wire Routing: 021000021 ACH Routing: 322271627 Account#: 209723029 For the Account of: AQC Environmental Brokerage Services, Inc. Tax ID#: 81-2975387

All funds paid shall be rendered in the form of immediately available United States dollars. Payment shall be made by wire transfer or in such other form as agreed to by the parties.

Buyer and Seller shall cooperate fully to obtain any and all required approvals and/or documents which may be required to retire ERCs in Buyer's name.

Additional Terms and Conditions: <u>Representations and Warranties of Seller</u>. As of the date upon which the ERCs are transferred to Buyer, Seller represents and warrants to Buyer that (i) it has good and marketable title to and is the sole owner of record of the ERCs; (ii) the ERCs are not subject to specific restrictions of their sale or transfer; and (iii) such ERCs are and will be transferred to Buyer free and clear of all encumbrances and other defects of title arising prior to delivery. Seller has the power and authority to enter into and perform under this Agreement and, other than the approval of the MDAQMD and AVAQMD, Seller has all necessary approvals to sell and transfer the ERCs to Buyer. SELLER EXPRESSLY NEGATES ANY OTHER REPRESENTATION OR WARRANTY, WRITTEN OR ORAL, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, ANY REPRESENTATION OR WARRANTY WITH RESPECT TO MERCHANTABILITY, OR FITNESS FOR ANY PARTICULAR PURPOSE.

<u>Change of Law</u>. Immediately upon Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer, the ERCs shall become the sole property and entitlement of Buyer. Should any change in law governing the ERCs occur prior to Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer, and such change of law restricts or limits the nature, use, quality, duration or transferability of the ERCs (i.e. not simply a clarification or modification of existing law which has little or no effect on the ability of the parties hereto to effectuate this sale transaction or upon the nature and quality of the ERCs) (a "Change of Law"), then Buyer's sole recourse and remedy shall be to terminate this Agreement upon written notice to Seller, and upon Buyer's exercise of said termination, Seller shall return any amounts received from Buyer, and thereafter no party shall have any further liability or obligation to any other party hereto. If a Change of Law occurs after Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer.

Limitations of Liability. THE PARTIES CONFIRM AND AGREE THAT UNDER THIS AGREEMENT, NO PARTY IS REQUIRED TO PAY OR WILL BE LIABLE FOR SPECIAL, CONSEQUENTIAL, INCIDENTAL, PUNITIVE, EXPEMPLARY, OR INDIRECT DAMAGES, LOST PROFIT OR BUSINESS INTERRUPTUON DAMAGES, BY STATUTE, IN TORT, CONTRACT OR OTHERWISE (EXCEPT TO THE EXTENT THAT ANY DIRECT DAMAGES INCLUDE AN ELEMENT OF PROFIT).

Indemnification. Each party agrees to indemnify, defend, and hold harmless the other party, and any of said other party's affiliates, directors, officers, employees, agents and permitted assigns, from and against all claims, losses, incidents, liabilities, damages, judgments, awards, fines, penalties, costs, and expenses (including reasonable attorneys' fees and disbursements) directly incurred in connection with or directly arising out of: (i) any breach of representation or warranty or failure to perform any covenant or agreement in this Agreement; or (ii) any violation of applicable law, regulation or order by said party and (iii) and any adverse liens, claims or encumbrances on the ERCs.

<u>Assignment</u>. The parties may not assign their rights, duties and obligations pursuant to this Agreement, except as provided herein, without the prior written approval of the non-assigning party, which shall not be unreasonably withheld or delayed. Any assignment without the written approval of

the non-assigning party is voidable by the non-assigning party.

<u>Notices</u>. All notices and other communications in connection with this Agreement shall be sent via overnight courier or facsimile to the addresses and contacts above.

Dispute Resolution. Any dispute or claim between the parties arising from this Agreement not resolved by negotiation in good faith within thirty (30) days will be settled by arbitration pursuant to the then applicable Commercial Arbitration Rules of the American Arbitration Association. The arbitration shall be located in Los Angeles, California. Either Party may initiate such arbitration upon seven (7) days advance written notice to the other Party. The Parties shall divide equally the costs of the arbitrator and arbitration hearing, and each Party shall be responsible for its own expenses and those of its legal counsel or other representatives. The Parties agree that any determination of the arbitrator shall be final and binding and that judgment on the award in arbitration may be entered in any court of competent jurisdiction.

<u>No Rights of Third Parties</u>. This Agreement inures to the benefit of and is binding upon the parties and their respective successors and permitted assigns.

<u>Amendment</u>. This Agreement may not be amended, changed, modified, or altered unless such amendment, change, modification, or alteration is in writing and signed by both of the parties to this Agreement or their successors in interest.

<u>No Waiver</u>. No waiver by either Party of any one or more defaults by the other Party in the performance of any of the provisions of this Agreement shall operate or be construed as a waiver of any other default or defaults whether of a like kind or different nature. Any delay, short of the maximum statutory period of limitations, in asserting or enforcing any right under this Agreement shall not be deemed a waiver of such right.

<u>Complete Agreement</u>. This Agreement sets forth the entire agreement of the parties' with respect to the matters contained herein, and all other prior and contemporaneous oral or written understandings, negotiations and agreements with respect to same are merged herein.

<u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California applicable to contracts entered into and entirely to be performed therein without regard to conflict of law provisions.

<u>Severability</u>. If any article, phrase, provision or portion of this Agreement is, for any reason, held or adjudged to be invalid, illegal or unenforceable by any court of competent jurisdiction, such article, phrase, provision, or portion so adjudged will be deemed separate, distinct and independent, and the remainder of this Agreement will be and remain in full force and effect and will not be invalidated or rendered illegal or unenforceable or otherwise affected by such adjudication, provided the basic purposes of this Agreement and the benefits to the parties are not substantially impaired.

IN WITNESS WHEREOF, the Buyer and Seller hereto made and executed this Agreement for the Purchase and Sale of ERCs, signed by their duty authorized officers or individuals, as of the day and year first above written.

| Buyer: Northrop Grumman Corporation     |                         | Seller: Anew Environmental, LLC on behalf of NRG -<br>California South, LP |                |                                   |    |
|---|-------------------------|--|----------------|-----------------------------------|----|
| Signature:                              | Title: NGC ESH          | Signatu.<br>Emml   | re:<br>H Walsh | <i>Title:</i><br>Director         |    |
| Printed Name:<br>Gr. JUNG               | Date:<br>12/12/23       | Printed<br>Emmett  |                | <i>Date:</i><br>December 11, 2023 |    |
| Escrow Agent: AQC Enviro<br>Services, I | 6                       |  |                |                                   |    |
| Signature:                              | <i>Title:</i> President |  |                |                                   | SM |
| Printed Name:                           | Date:                   | 1  |                |                                   |    |
| Jaclyn Ferlita                          | 12/12/2023              |  |                |                                   |    |

| Buyer:                         | Northrop Grumman Corporation  | Address: 3520 East Ave. "M"<br>Palmdale, CA 93550  |  |
|--------------------------------|---|--|--|
| Buyer Contact:                 | George Jung   | Contact Telephone Number: 661-266-5394   |  |
| Seller:                        | Middle River Power  | Address: 4530 Executive Drive, Suite 320<br>San Diego, CA 92121  |  |
| Seller Contact:                | Jon Boyer   | Contact Telephone Number: 760-912-3007   |  |
| Escrow Agent:                  | AQC Environmental Brokerage Services, Inc.  | Address: 5881 Engineer Dr.<br>Huntington Beach, CA 92649   |  |
| Escrow Agent<br>Contact:       | Jaclyn Ferlita  | Contact Telephone Number: 714-397-5508   |  |
| Transaction<br>Date:           | December 6, 2023  | ·····  |  |
| Product &<br>Quantity:         | 2,500 pounds (1.25 tons) of MDAQMD rea<br>Volatile Organic Compound (VOC) ERCs de<br>Certificate No. 0049   | asonably available control technology (RACT) Adjusted<br>erived from HDPT c/o Tenaska, Inc.'s MDAQMD ERC |  |
| Purchase &<br>Sale:            | Seller shall sell to Buyer, and Buyer shall pure<br>at \$35,000.00 per ton, totaling \$43,750.00  | chase from Seller 1.25 tons of MDAQMD RACT VOC ERC   |  |
| Term:                          | If Contingencies of Approval are not satisfied by March 30, 2024, then the terms of the Agreement will be terminated, and Buyer and Seller with have no further obligation under this Agreement.  |  |  |
| Contingencies<br>of Approval:  |   | val being satisfied, Buyer will purchase the Product and   |  |
|                                | • Approval of ERC exit by the Mojave De   | esert Air Pollution Control Officer  |  |
|                                | Approval of ERC entrance by the Ante  | lope Valley Air Pollution Control Officer  |  |
|                                | Upon Contingencies of Approval being satist<br>Product and Quantity of ERCs.  | fied, Buyer Agrees to buy, and Seller agrees to sell the   |  |
| Transfer and<br>Payment Terms: | Broker will work with Buyer and Seller to submit all necessary transaction paperwork to complete the ERC transfer.  |  |  |
|                                | Buyer agrees to pay MDAQMD and Antelope Valley Air Quality Management District (AVAQMD) ERC transfer fees, and any additional transfer fees that may be incurred.   |  |  |
|                                | Within five (5) business days of the Transaction Date of this Agreement Buyer will submit Purchase<br>Price, MDAQMD ERC transfer fee, AVAQMD ERC transfer fee, and Buyer's Brokerage Fee to Broker.<br>Broker, acting as Escrow Agent, will hold Total Purchase Price in a dedicated escrow account and will<br>remit Total Purchase Price less Seller's Brokerage Fee to Seller within five (5) business days of written<br>confirmation from the MDAQMD and AVAQMD that the ERCs have been transferred from Seller to<br>Buyer. |  |  |
|                                |   |  |  |

# Purchase and Sale of Mojave Desert Air Quality Management District (MDAQMD) Emission Reduction Credits (ERCs)

Payment to Broker shall be made by wire transfer, or in such other form as reasonably requested, to the following account:

Chase Wire Routing: 021000021 ACH Routing: 322271627 Account#: 209723029 For the Account of: AQC Environmental Brokerage Services, Inc. Tax ID#: 81-2975387

All funds paid shall be rendered in the form of immediately available United States dollars. Payment shall be made by wire transfer or in such other form as agreed to by the parties.

Buyer and Seller shall cooperate fully to obtain any and all required approvals and/or documents which may be required to retire ERCs in Buyer's name.

Additional Terms and Conditions: Representations and Warranties of Seller. As of the date upon which the ERCs are transferred to Buyer, Seller represents and warrants to Buyer that (i) it has good and marketable title to and is the sole owner of record of the ERCs; (ii) the ERCs are not subject to specific restrictions of their sale or transfer; and (iii) such ERCs are and will be transferred to Buyer free and clear of all encumbrances and other defects of title arising prior to delivery. Seller has the power and authority to enter into and perform under this Agreement and, other than the approval of the MDAQMD and AVAQMD, Seller has all necessary approvals to sell and transfer the ERCs to Buyer. SELLER EXPRESSLY NEGATES ANY OTHER REPRESENTATION OR WARRANTY, WRITTEN OR ORAL, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, ANY REPRESENTATION OR WARRANTY WITH RESPECT TO MERCHANTABILITY, OR FITNESS FOR ANY PARTICULAR PURPOSE.

<u>Change of Law</u>. Immediately upon Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer, the ERCs shall become the sole property and entitlement of Buyer. Should any change in law governing the ERCs occur prior to Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer, and such change of law restricts or limits the nature, use, quality, duration or transferability of the ERCs (i.e. not simply a clarification or modification of existing law which has little or no effect on the ability of the parties hereto to effectuate this sale transaction or upon the nature and quality of the ERCs) (a "Change of Law"), then Buyer's sole recourse and remedy shall be to terminate this Agreement upon written notice to Seller, and upon Buyer's exercise of said termination, Seller shall return any amounts received from Buyer, and thereafter no party shall have any further liability or obligation to any other party hereto. If a Change of Law occurs after Buyer's receipt of documentation evidencing that the ERCs have been transferred to Buyer.

Limitations of Liability. THE PARTIED CONFIRM AND AGREE THAT UNDER THIS AGREEMENT, NO PARTY IS REQUIRED TO PAY OR WILL BE LIABLE FOR SPECIAL, CONSEQUENTIAL, INCIDENTAL, PUNITIVE, EXPEMPLARY, OR INDIRECT DAMAGES, LOST PROFIT OR BUSINESS INTERRUPTUON DAMAGES, BY STATUTE, IN TORT, CONTRACT OR OTHERWISE (EXCEPT TO THE EXTENT THAT ANY DIRECT DAMAGES INCLUDE AN ELEMENT OF PROFIT).

<u>Indemnification</u>. Each party agrees to indemnify, defend, and hold harmless the other party, and any of said other party's affiliates, directors, officers, employees, agents and permitted assigns, from and against all claims, losses, incidents, liabilities, damages, judgments, awards, fines, penalties, costs, and expenses (including reasonable attorneys' fees and disbursements) directly incurred in connection with or directly arising out of: (i) any breach of representation or warranty or failure to perform any covenant or agreement in this Agreement; or (ii) any violation of applicable law, regulation or order by said party and (iii) and any adverse liens, claims or encumbrances on the ERCs.

<u>Assignment</u>. The parties may not assign their rights, duties and obligations pursuant to this Agreement, except as provided herein, without the prior written approval of the non-assigning party, which shall not be unreasonably withheld or delayed. Any assignment without the written approval of

the non-assigning party is voidable by the non-assigning party.

<u>Notices</u>. All notices and other communications in connection with this Agreement shall be sent via overnight courier or facsimile to the addresses and contacts above.

Dispute Resolution. Any dispute or claim between the parties arising from this Agreement not resolved by negotiation in good faith within thirty (30) days will be settled by arbitration pursuant to the then applicable Commercial Arbitration Rules of the American Arbitration Association. The arbitration shall be located in San Francisco, California. Either Party may initiate such arbitration upon seven (7) days advance written notice to the other Party. The Parties shall divide equally the costs of the arbitrator and arbitration hearing, and each Party shall be responsible for its own expenses and those of its legal counsel or other representatives. The Parties agree that any determination of the arbitrator shall be final and binding and that judgment on the award in arbitration may be entered in any court of competent jurisdiction.

<u>No Rights of Third Parties</u>. This Agreement inures to the benefit of and is binding upon the parties and their respective successors and permitted assigns.

<u>Amendment</u>. This Agreement may not be amended, changed, modified, or altered unless such amendment, change, modification, or alteration is in writing and signed by both of the parties to this Agreement or their successors in interest.

<u>No Waiver</u>. No waiver by either Party of any one or more defaults by the other Party in the performance of any of the provisions of this Agreement shall operate or be construed as a waiver of any other default or defaults whether of a like kind or different nature. Any delay, short of the maximum statutory period of limitations, in asserting or enforcing any right under this Agreement shall not be deemed a waiver of such right.

<u>Complete Agreement</u>. This Agreement sets forth the entire agreement of the parties' with respect to the matters contained herein, and all other prior and contemporaneous oral or written understandings, negotiations and agreements with respect to same are merged herein.

<u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California applicable to contracts entered into and entirely to be performed therein without regard to conflict of law provisions.

<u>Severability</u>. If any article, phrase, provision or portion of this Agreement is, for any reason, held or adjudged to be invalid, illegal or unenforceable by any court of competent jurisdiction, such article, phrase, provision, or portion so adjudged will be deemed separate, distinct and independent, and the remainder of this Agreement will be and remain in full force and effect and will not be invalidated or rendered illegal or unenforceable or otherwise affected by such adjudication, provided the basic purposes of this Agreement and the benefits to the parties are not substantially impaired.

IN WITNESS WHEREOF, the Buyer and Seller hereto made and executed this Agreement for the Purchase and Sale of ERCs, signed by their duty authorized officers or individuals, as of the day and year first above written.

| Buyer: Northrop Grumma | n Corporation        | Seller: Middl | e River Power              |  |
|------------------------|----------------------|---------------|----------------------------|--|
| Signature!             | Title:               | Signature:    | <i>Title:</i><br>12/8/2023 |  |
|                        | Northrop Grumman ESH | JonPaya       | 12/8/2025                  |  |
|                        |                      |               | -                          |  |

| Printed Name: | Date:             | Printed Name: | Date:     |  |
|---------------|-------------------|---------------|-----------|--|
| George Jung   | December 12, 2023 | Jon Boyer     | 12.8.2023 |  |