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| 2020 Annual Report – Perc Dry Cleaners |  |

## Contact Information

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| --- | --- |
| Name |  |
| Street Address |  |
| City ST ZIP Code |  |
| Work Phone |  |
| E-Mail Address |  |

## Reporting Requirements

### Total pounds of material cleaned in 2020: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total gallons of Perchloroethylene (Perc) purchased in 2020: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Attachments

### Attach a copy of the record of completion of the environmental training program for each trained operator

## Certification

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name), a responsible official of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Facility), herby certify that the above information is true, accurate and complete. Executed this

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Day) day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Month), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Year) at

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (County and State).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name and Title)

## Return to:

Email: reporting@mdaqmd.ca.gov

Mail: Antelope Valley AQMD

C/O Mojave Desert AQMD

Emission Inventory Group

14306 Park Avenue

Victorville, CA 92392-2310